SATISFACTION

O: F

MORTGAGE

Citizens Federal Sygs. & Loan 707 Ridge Road Munster, IN 46321

## 94001962

| THIS CERTIFIES, that a certain Mortgage executed by David Allen Ladd and E  | dith L.           |
|---|-------------------|
| Ladd, husband and wife  |                   |
| to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corp  | oration           |
| of the United States of America, on 7th day of August   | . 1989:           |
| in the amount of \$ 44,000,00 and recorded in Mortgage Record No./Plat 1  | Book <u>XXXXX</u> |
| page XXXXXX as Document No. <u>052065</u> in the Recorder's Office of <u>Lake</u><br>County, State of <u>Indiana</u> , has been fully paid and satisfied and the<br>hereby released. Whereas, said mortgage affects the following described rea | ne same is        |

Lot 8, Suburban Gardens First Addition, in the Town of Dyer, as shown in Plat Book 28, Page 6, in Lake County, Indiana.

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| Document is  NOT OFFICIAL!   |
| IN WITNESS! WHEREOF, said Citizens Federal Savings and Loan Association of Hamfond   |
| Indiana, has caused this instrument to be signed by itsxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx  |
| and its corporate seal to be hereunto affixed and attested by its Assistant Secretary,   |
| this 28th day of December 19. 93   |
| CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND   |
| David O. Loo  STATE OF INDIANA COUNTY OF LAKE  SS:  David O. Loo  SSISTANT SECRETARY  Jeffrey J. Stur, MRXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
| Before me, the undersigned, a Notary Public in and for said County, this: 28th   |
| day of <u>December</u> , 1993, personally appeared <u>Jeffrey C. Stur</u>  |
| and, personally known to me to be the **********************************   |
| President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS VAND   |
| LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,  |
| they signed and delivered the annexed satisfaction of mortgage, and caused the content of the co |
| corporate seal of said corporation to be affixed thereon, pursuant to the authority  |
| of the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes   |
| therein set forth. O   |
| WITNESS MY HAND and official seal  Jennifer L. Taylor  Notary Public   |
| My Commission Expires 10-12-97   |

County of Residence\_ LAKE 

THIS INSTRUMENT PREPARED BY:

PARED BY:
Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

60007-1/93

E. Chicago Title Insurance Company