Citizens: Federal NG=1000552-6 47098820

PEOPLES BANK, FSB 30166021944
MORTGAGE DEPARTMENT
9204 COLUMBIA AVENUE
MUNSTER, IN 46321

SATISFACTION 'O. F MORTGAGE

94001960

| 94001960   |
|--|
| THIS CERTIFIES, that a certain Mortgage executed by  |
| Damaso Lopez and Yolanda Lopez, Husband and Wife   |
| to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 14th day of September , 19 78  |
| in the amount of \$ 52,700:00: and recorded in Mortgage Record No./Plat Book   |
| page as Document No. 491053 in the Recorder's Office of Lake   |
| County, State of Indiana , has been fully paid and satisfied and the same is   |
| thereby released. Whereas, said mortgage affects the following described real estate:  |
| words released, muerags, said, morehade grieces, the fortowind, described lest estate;   |
|  |
| THIS CERTIFIES, that a certain Mortgage executed by  Damaso Lopez and Yolanda Lopez, Husband and Wife  to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 14th day of September 19.78 in the amount of \$5.52,700:00: and recorded in Mortgage Record No./Plat Book page as Document No. 491053 in the Recorder's Office of Lake  County, State of Indiana, has been fully, paid and satisfied and the same is thereby released. Whereas, said mortgage affects the following described real estate:  Lot 238 in Pine Island Ridge Unit 5, as per plat thereof, recorded in Plat Book 45 page 120, in the Office of the Recorder of Lake County, Indiana. |
| D. S.  |
| Document is  |
| NOT OFFICIAL!  |
| IN: WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond; the Lake County Recorder!  Indiana, has caused this instrument to be signed by its Assistant Vice President,   |
| Indiana, has caused this instrument to be signed by its Vericing Vice President.   |
| and its corporate seal to be hereunto affixed and attested by its Assistant Secretary,   |
| this 27th day of December 1993.  |
| Attest:  Line Warasas  CITIZENS FRDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND  Author Warasas  |
| Tina Margeas  Assistant Secretary  Jeffrey C. Stur ASSISTANT Vice President  |
| STATE OF Indiana   |
| COUNTY OF Lake:  |
| SOUNT IN SE EURO   |
| Before me, the undersigned, a Notary Public in and for said County, this 27th  |
| day of December , 19 93 , personally appeared Jeffrey C. Stur  |
| and. Tina Margeas , personally known to me to be the Xxxxxxxx Vice   |
| President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND  |
| LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,  |
| they signed and delivered the annexed satisfaction of mortgage, and caused the   |
| corporate seal of said corporation to be affixed thereon, pursuant to the authority  |
| of the Board of Directors of said corporation, as their free and voluntary act and   |
| as the free and voluntary act and deed of said corporation, for the uses and purposes  |
| therein set Torth.   |
| WITNESS MY HAND and official seal  |
| Kristynell. Uhlgraus Notary Public   |
| My Commission Expires 5-4-97   |
| County of Residence Lake   |