

469763809

4034
Citizens Federal Svgs. & Loan
707 Ridge Road
Munster, IN 46321

RELEASE OF MORTGAGE

94001954

Chicago Title Insurance Company

<p align="center">GRANTOR</p> <p align="center">Advance Bank, s.b.</p> <p align="center"><small>(ADDRESS)</small> 2320 Thornton Road Lansing, IL 60438</p> <p><small>TELEPHONE NO.</small> 708-474-1600</p>	<p align="center">BORROWER</p> <p align="center">Salvador Barba and Elsie P. Barba, his Wife</p> <p align="center"><small>(ADDRESS)</small> 1140 Tulip Lane Munster, IN 46321</p> <p><small>TELEPHONE NO.</small> <small>IDENTIFICATION NO.</small></p>
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<small>OFFICER INITIALS</small>	<small>INTEREST RATE</small>	<small>PRINCIPAL AMOUNT / CREDIT LIMIT</small>	<small>FUNDING / AGREEMENT DATE</small>	<small>MATURITY DATE</small>	<small>CUSTOMER NUMBER</small>	<small>LOAN NUMBER</small> 630111503
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b., successor to Homewood Federal Savings & Loan Assn of the County of Cook and State of Illinois, for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged; do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 11th day of June, 1976, and recorded in the Recorder's (Registrar's) Office of Lake County, in the State of Indiana, in Book _____ of records, on Page _____, as Document No. 355312 to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.



Permanent Real Estate Index Number(s): 28-0376-0022
Address(es) of Premises: 1140 Tulip Lane, Munster, IN 46321

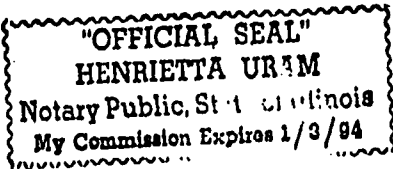
Witness its hand and seal, this 23rd day of December, 1993

MORTGAGEE: Advance Bank, s.b.
By: *Carl Nolting*
Asst. Vice President
Attest: *Mary Beth Palka*
Secretary

STATE OF INDIANA, S.S.N.D.
LAKE COUNTY
FILED 2003 DEC 23 1993
SA RECORDED
JAN 6 1 55 PM

This instrument was prepared by and after recording return to:
Advance Bank, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois
COUNTY OF Cook



I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Carl A. Nolting personally known to me to be the Asst. Vice President of Advance Bank, s.b. a corporation, and Mary Beth Palka personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 23rd day of December, 1993
Commission expires: _____
Henrietta Uram
Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

SCHEDULE A

LOT 42, FAIRMEADOW 22ND ADDITION, BLOCK ONE, TO THE TOWN OF
MUNSTER, AS SHOWN IN PLAT BOOK 43, PAGE 108, IN LAKE COUNTY,
INDIANA.

