

183816

LIMITED POWER OF ATTORNEY (CORPORATION)

94001885

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Investment Corporation

residing at 1145 East Ridge Road

in the City of Griffith, County of Lake and

State of Indiana has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and BY THESE PRESENT do make, constitute and appoint any duly authorized employee of Loan America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name and stead to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, security instrument, assignment of documents, and issuing an endorsement to or allonge of the note for the following transaction:

Borrower(s) Name(s): Eric Bushong Sandra (Herald) Bushong

Address of Property: 8317 Morse Court City, State, Zip Code: Crown Point, Indiana 46307

LAFC Loan Number: 50-523317-6

giving and granting unto my said attorney full power and authority to do and perform all and every act anything whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and delegation, hereby ratifying and confirming that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 17th day of December, 1993.

ATTESTED BY: Patricia R. Smigla

Mortgage Investment Corporation BY: Suzanne Augustyn

TITLE: Loan Processor Loan Processor

TITLE: Secretary-Treasurer Secretary-Treasurer

STATE OF: Indiana

COUNTY OF: Lake

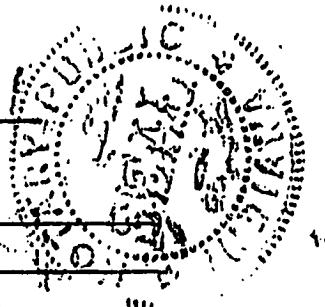
BE IT REMEMBERED, that on December 17th, 1993 before me, the subscriber, a Notary Public, State of Indiana, authorized to take acknowledgements and proofs in said county and state, personally appeared Suzanne Augustyn, to me known, who, being by me duly sworn according to law, on her oath depose and make proof of my satisfaction, that she is secretary-treasurer of Mortgage Investment Corporation and acknowledged that she signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17th day of December, 1993.

Affix Corporate Seal

NOTARY PUBLIC David R. Black County of Residence: Lake Commission Expires: 12-24-97

STATE OF INDIANA S.S. IND. LAKE COUNTY FILED FOR RECORD JAN 6 10:20 AM 1994 SAMUEL J. BLOCH RECORDER



600