

LTIC# 57053

CROWN POINT, IN 46037
FILED 11-27-99

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411
94001034

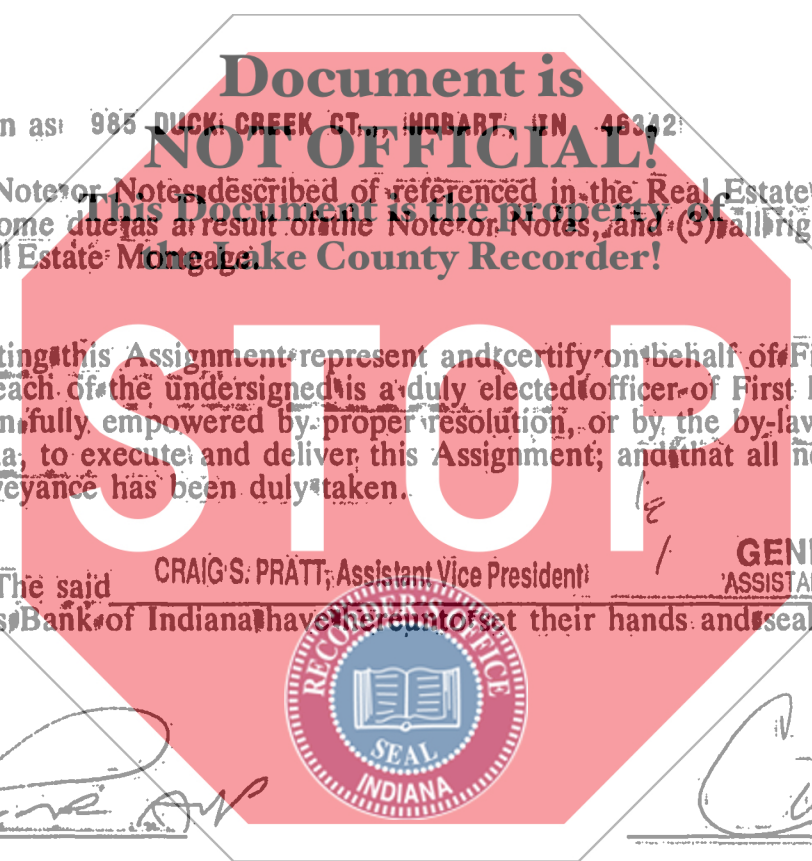
CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated December 14, 1993 executed by: **WILLIAM P. SCHMELTER and DANA J. SCHMELTER, HUSBAND AND WIFE** to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number **94001033** in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number _____ at page(s) _____ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:
LOT 6 IN DUCK CREEK WOODS, CITY OF HOBART, AS SHOWN IN PLAT BOOK 49, PAGE 39, LAKE COUNTY, INDIANA.

STATE OF INDIANA, S.S. NO. _____
LAKE COUNTY
FILED 11-27-99
JAN 4 12 22 PM '94
SA: RECORDER



More Commonly known as: **985 DUCK CREEK CT., HOBART, IN 46342**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Whereof, The said **CRAIG S. PRATT, Assistant Vice President** **GENE F. PAVLIC ASSISTANT VICE PRESIDENT** of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 14th day of December, 19 93

[Signature of Craig S. Pratt]

[Signature of Gene F. Pavlic]

CRAIG S. PRATT, Assistant Vice President

GENE F. PAVLIC ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, **GENE F. PAVLIC ASSISTANT VICE PRESIDENT** 14th day of December 1993, came

CRAIG S. PRATT, Assistant Vice President of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:

County of Residence: **LAKE**

This Instrument was Prepared by: **Pamela Hiller**

Witness my hand and official Seal
[Signature of Pamela Hiller]

Pamela J. Hiller, Notary Public
My Commission Expires April 4, 1997
County of Lake County, Indiana

[Handwritten initials]