

When Recorded/Mail To:

COMMUNITY TITLE COMPANY
FILE NO. 6988

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411

94000988

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to;
COUNTRYWIDE FUNDING CORP

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, December 30, 1993 executed by:

ROBERT R. REMLEY and LINDA L. REMLEY, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as Document Number 94000988 in the office of the Recorder for County, LAKE
State of, IN and re-recorded in Book Number _____ at page(s) _____
as Document Number in the Office of the Recorder for LAKE County, State of, IN

described as follows:

LOT 16 IN RAYS VILLA FIRST ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF,
RECORDED JULY 18, 1959 IN PLAT BOOK 33 PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.

45
[Handwritten Signature]

STATE OF INDIANA
LAKE COUNTY
FILED
DEC 30 11 08 AM '94
RECORDER

More Commonly known as: 12255 OAKWOOD STREET, ST. JOHN, IN 46373

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage; (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned, executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

MILOS TORBICA
ASSISTANT VICE PRESIDENT

CRAIG S. PRATT, Assistant Vice President

In Witness Where of, The said of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 30th day of December, 1993



[Handwritten Signature]

CRAIG S. PRATT, Assistant Vice President

[Handwritten Signature]
MILOS TORBICA
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,
30th day of December, 1993, came

MILOS TORBICA
ASSISTANT VICE PRESIDENT

CRAIG S. PRATT, Assistant Vice President

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:

5-10-94

Witness my hand and official Seal

[Handwritten Signature]
700
CM

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller