

When Recorded/Mail To:

PLEASE RETURN TO:  
INDIANA TITLE NETWORK  
10971 FOUR SEASONS PLACE  
CROWN POINT, IN 46307

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O. Box 11110  
Merrillville, Indiana 46411 **94000673**

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **December 23, 1993** executed by:  
**THOMAS J. MCHUGH and DELSIE SUE MCHUGH, HUSBAND AND WIFE**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number **94000672** in the office of the Recorder for County, **LAKE**  
State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number \_\_\_\_\_ in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

**LOT 4 IN INDIAN RIDGE ADDITION, UNIT 4, BLOCK 3, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 69, PAGE 6, AND AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 70, PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JAN 3 3 34 PM '94  
SARAH J. HILLER  
RECORDER

More Commonly known as: **9940 TYLER COURT, CROWN POINT, IN 46307**

**Document is NOT OFFICIAL!**  
This is a result of the Notice of the Lake County Recorder!

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Whereof, The said **MILOS TORBICA** **KAREN MATTHEWS, Assistant Vice President**  
**ASSISTANT VICE PRESIDENT**  
of First Federal Savings Bank of Indiana have hereto set their hands and seals, this **23rd** day of December 19**93**.



*MILOS TORBICA*  
**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

*KAREN MATTHEWS*  
**KAREN MATTHEWS, Assistant Vice President**

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,  
**MILOS TORBICA** **KAREN MATTHEWS, Assistant Vice President**  
Assistant Vice President, came  
of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:

County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**

Witness my hand and official Seal

*Pamela Hiller*  
**PAMELA J. HILLER, Notary Public**  
My Commission expires April 4, 1997  
Recorder of Lake County, Indiana