

PREPARED BY AND WHEN RECORDED MAIL TO:

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P.O. BOX 3787
FREDERICK, MD: 21701-0907

94000087

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No: 409695/(HOWARD)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness, and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JIMMY R. HOWARD AND SHARON L. HOWARD

Mortgage: FORD MOTOR CREDIT COMPANY

Loan Amount: 7,307.34

Date Of Mortgage: 08-31-89

Date Of Recording: 09-01-89

Document #: 0556191

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN.

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and recorded in the records of LAKE COUNTY, INDIANA

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on

STATE OF INDIANA, S.S. NO. LAKE COUNTY FILED FOR RECORD. OCTOBER 23 1993

FORD CONSUMER FINANCE COMPANY, INC. VIA DELEGATION OF AUTHORITY FROM FORD MOTOR CREDIT THROUGH OFFICERS OF FORD CONSUMER FINANCE COMPANY, INC.

Mary E. Bailey Assistant Vice President

Demeshia C. Garner Assistant Secretary



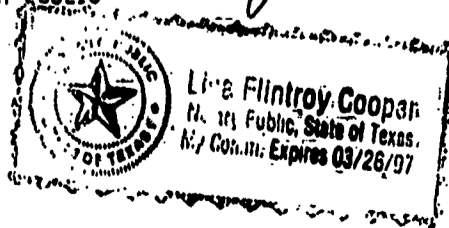
STATE OF TEXAS
COUNTY OF DALLAS

On this OCTOBER 23, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Mary E. Bailey and Demeshia C. Garner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of Ford Consumer Finance Company, Inc. via Delegation of Authority from Ford Motor Credit through Officers of Ford Consumer Finance Company, Inc. and acknowledged to me that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Lura Filintroy Cooper

NOTARY PUBLIC



PREPARED BY:

Susan C. Taylor
P.O. BOX 3829
FREDERICK, MD: 21701-0907



70