

472036 pdg 4034 Citizens Fed SLA 707 Ridge Rd Munster In 46 321

93089273 SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Donald King and Peggy King;
husband and wife:
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation
of the United States of America, on 7th day of December , 19.78
in the amount of \$ 48,000:00: and recorded in Mortgage Record No./Plat Book XXXXX
page XXXXXX as Document No. 507571 in the Recorder's Office of Lake.
County, State of <u>Indiana</u> , has been fully paid and satisfied and the same is
thereby released. Whereas, said mortgage affects the following described real estate:
Lot 8, Hickory Hills, Being a Resubdivision of Lots 1 Through 16, in Block 2, of Calumet Farms No. 2, as recorded in Plat Book 44, Page 143, in the Office of the Recorder of Lake County, Indiana.
Document is NOT OFFICIAL! This Document is the property of
IN WITNESS WHEREOF said Citizens Sederal Savings and Loan Association of Hammand
Indiana, has caused this instrument to be signed by its Assistant Vice President,
and its corporate seal to be hereunto affixed and attested by its Assistant Secretary
this 17th day of December 19.93.
Attest: Action Assistant Secretary Sherry Assistant Vice President STATE OF INDIANA COUNTY OF LAKE SS.
Before me, the undersigned, a Notary Public in and for said County, this 17th
day of December , 19 93 , personally appeared Sherry E. Akey
and JoAnne Pickett , personally known to me to be the Assistant Vice
President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,
they signed and delivered the annexed satisfaction of mortgage, and caused the
comporate seal of said corporation to be affixed thereon, pursuant to the authority
of the Board of Directors of said corporation, as their free and voluntary act and
as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth;
WITNESS MY. HAND, and official seal
My Commission Expires 10/31/94
County of Residence Lake