

LOT 7, OLTHOF'S ADDITION TO THE TOWN OF MUNSTER, BLOCK ONE, AS SHOWN IN PLAT BOOK 48, PAGE 21, LAKE COUNTY INDIANA.

06-2442-8

469 743 pgy PEOPLES BANK, FSB 4047
MORTGAGE DEPARTMENT
100 COLUMBIA AVENUE
MUNSTER, IN 46321

93089271 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by MARK A RICHARDS AND JOANNE T.
RICHARDS, HUSBAND AND WIFE

..... to BANK OF HIGHLAND, 26111 HIGHWAY AVE
HIGHLAND, IN 46322

on 4TH day of MARCH 19 89 calling for \$ 36,000.00 and recorded
in Mortgage Record No. 0275 This Document is the property of County,
State of Indiana, has been fully paid and satisfied, and the same is hereby released!

WITNESS MY hand and seal, this 22ND day of NOVEMBER 19 93

BANK OF HIGHLAND
BY: *Gregory Bracco*
GREGORY BRACCO, ASST VICE PRESIDENT

RECORDED
DEC 30 1993
SA 11:41 AM '93

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 22ND day of NOVEMBER 19 93, APPEARED GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND AND

SANDRA G VELASCO
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. APR 26, 1997

acknowledged the execution of the annexed satisfaction of mortgage.
Witness my Hand and official seal,
Sandra G Velasco Notary Public
My Commission expires 4/26/97 SANDRA G VELASCO

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

Escrow and Title Insurance Company
AT COURT

100
G