

Center Bank
5191 W. Division Hwy
PIF LB98
CP

93089159 RELEASE OF LIEN

STATE OF INDIANA
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of SIXTY THOUSAND TWO HUNDRED FIFTY-FIVE and NO/100 dollars (\$60255.00), dated MAY 20 1988, and executed by MICHAEL F DAVID, AND CYNTHIA M DAVID, HIS WIFE

payable to
MARGARETTEN & COMPANY INC

more fully described in a MORTGAGE, duly recorded in DOCUMENT #978602 of the MORTGAGE records of LAKE County, INDIANA; said Note being secured by the therein described lien against the following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
RECORDED
DEC 30 10 54 AM '93
SAR
RECORDED

78957

Document is NOT OFFICIAL!

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents convey by release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this NOVEMBER 17, 1993.

Attest:

Susan Naylor
SUSAN NAYLOR
ASSISTANT SECRETARY

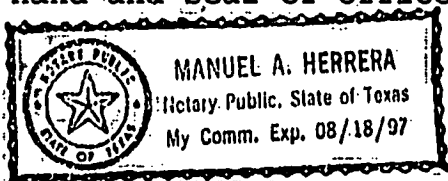
BancPLUS Mortgage Corp.
BY *Rachel Cuellar*
RACHEL GUELLAR
VICE PRESIDENT



STATE OF TEXAS
COUNTY OF BEXAR

Before me, the undersigned authority, on this day personally appeared Rachel Cuellar, Vice President, and Susan Naylor, Assistant Secretary, of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on NOVEMBER 17, 1993.



Manuel A. Herrera
Notary Public in and for the State of Texas

Requested By:

M HERRERA
BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, TX 78265-6017

Inv. No. 0000310116
Loan No. 10310116
PF20 - 6017 - 082093

PFDT: 93-09-13

900
tr

EXHIBIT "A"

LEGAL DESCRIPTION

Part of the Southeast 1/4 of Section 18, Township 34 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Commencing at the Southeast corner of said Section 18; thence North 304.00 feet along the East line of said Section 18; thence West 450.00 feet parallel with the South line of said Section 18 to the point of beginning of the tract herein described; thence continuing West 452.95 feet to the centerline of the Crown Point-Cedar Lake Road; thence Southwesterly, at an internal angle of $119^{\circ} 32'$ along said centerline, a distance of 132.37 feet; Southeasterly, at an internal angle of $83^{\circ} 22'$, a distance of 140 feet; thence Easterly, at an internal angle of $157^{\circ} 06''$, a distance of 391.18 feet; thence North 169.66 feet parallel with the Eastline of said Section 18 to the place of beginning.

63/10/197

