

DeCourcy 182849 (H)

FIRST TITLE INSURANCE
Merrillville, Indiana

SATISFACTION OF MORTGAGE

92089111

THIS CERTIFIES, That the debt secured by the certain mortgage executed by R HARRY DECOURCY

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the 27TH day of DECEMBER, 19 85, amounting to the sum of \$ 81,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. 834937 on Page N/A

LOT 14 IN "CORRECTED PLAT" AS OF APRIL 29, 1975 OF WILLOW TREE ESTATES, A PLANNED UNIT DEVELOPMENT TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 45

PAGE 39; CORRECTING PLAT RECORDED IN PLAT BOOK 45, PAGE 9. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 14TH day of DECEMBER, 19 93

Document is NOT OFFICIAL!
This Document is the property of **Indiana Federal Bank For Savings** the Lake County Recorder.

By [Signature]
Title JON C TAYLOR, ASST VICE PRESIDENT

(SEAL)



STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, ARLENE M GARY, a Notary Public, in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JON C TAYLOR personally known to me to be the ASSISTANT VICE PRESIDENT of the



INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as ASST VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

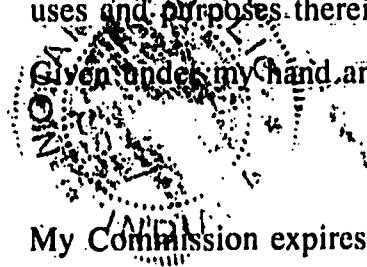
Given under my hand and Notarial seal this 14TH Day of DECEMBER, A.D. 19 93

[Signature]
Notary Public: ARLENE M GARY

My Commission expires 9-3-94 Resident of LAKE County, Indiana

This instrument prepared by JON C TAYLOR

Dec 30 11:51 AM '93
STATE OF INDIANA
RECORDER'S OFFICE
LAKE COUNTY



[Handwritten Signature]