

PREPARED BY:
SUSAN M. BRISTOW
P.O. BOX 10768
MERRILLVILLE, INDIANA 46411-0768

AND WHEN RECORDED MAIL TO:
LINCOLN SERVICE MORTGAGE CORPORATION

92089104

1183778

SPACE ABOVE THIS LINE FOR RECORDER'S USE

STATE OF INDIANA
RECORDS SECTION
Dec 30 10:51 AM '93

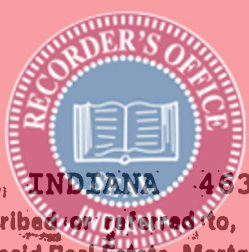
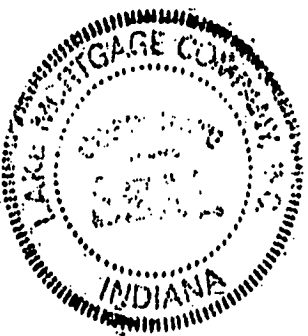
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to:
LINCOLN SERVICE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 23, 1993
executed by RONALD G. GABBERT AND SUSAN K. GONZALEZ, as Joint Tenants with Right of Survivorship

to: LAKE MORTGAGE COMPANY, INC.
a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is: 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410

and recorded in _____
State of INDIANA
LOT 95 IN THE PARK THIRD ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 36 PAGE 85, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.
Document is NOT OFFICIAL! AS Doc. No. 92089104
the Lake County Recorder!



Commonly known as:
808 LAWDALE DRIVE, GRIFFITH, INDIANA 46319
TOGETHER with the notes or notes therein described or related to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: December 23, 1993

STATE OF Indiana
COUNTY OF Lake

LAKE MORTGAGE COMPANY, INC.

On December 23, 1993 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County, and State,
personally appeared Karen L. Williams
known to me to be the Asst. Vice President
and Susan M. Bristow
known to me to be Secretary
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors, and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: *Karen L. Williams*
ITS: Asst. Vice President
BY: *Susan M. Bristow*
ITS: Secretary

WITNESS:

Notary Public: *Valerie M. Gilbert*
Valerie M. Gilbert
My Commission Expires: 4-25-97
County of Residence - Lake

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)