

F11-10183#3

SATISFACTION OF MORTGAGE

93089007

First American Title Insurance Company
5265 Commerce Drive 101179
Crown Point, IN 46307

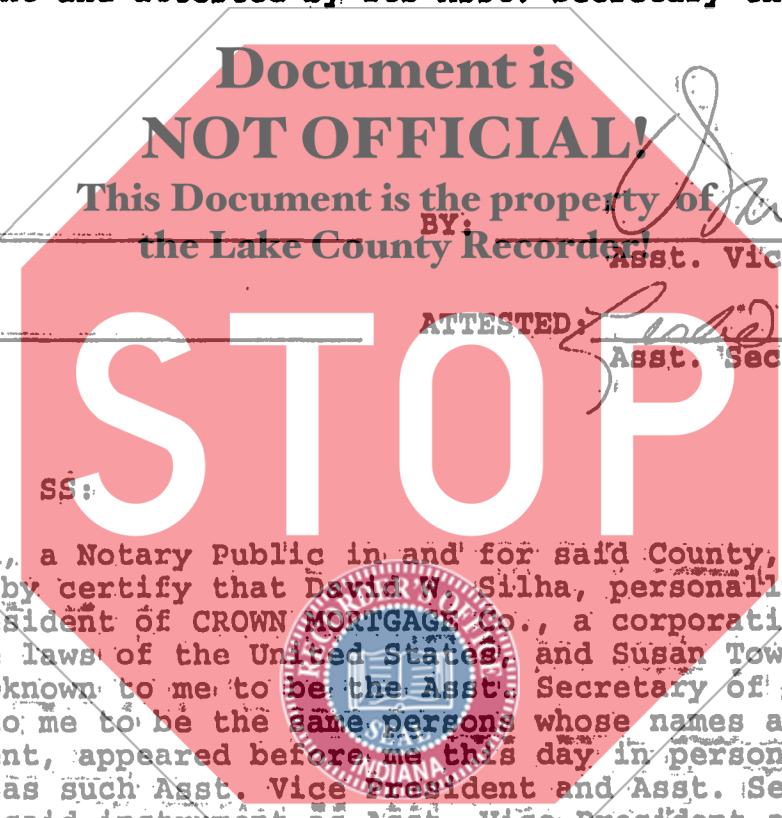
FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated JANUARY 29, 1991 made by RANDALL S. HAMILTON, A BACHELOR AND WENDY J. DAVIS, DIVORCED NOT SINCE REMARRIED

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 91004902 in the Office of the Recorder of Deeds, LAKE County, State of INDIANA and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

LOT 15, BLOCK 4, SOUTHRIDGE ADDITION, TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 20, PAGE 15, IN LAKE COUNTY, INDIANA.

PTN# 28-96-14 UNIT NO: 18

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 30TH Day of NOVEMBER, 1993



WITNESSED:

BY: *David W. Silha*
Asst. Vice President

ATTESTED: *Susan C. Block*
Asst. Secretary

STATE OF ILLINOIS
COUNTY OF COOK

SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, of Leslie Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 30TH day of NOVEMBER, 1993
My commission expires on

STATE OF ILLINOIS
LAKE COUNTY
FILED
DEC 30 9 58 AM '93
SARJE RECORDED

"OFFICIAL SEAL"
SUSAN C. BLOCK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-11-95
Susan C. Block
NOTARY PUBLIC

THIS DOCUMENT WAS PREPARED BY:

THERESA CURRAN
CROWN MORTGAGE COMPANY
6141 West 95th Street
Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

700/2a