## 92088670 STATISFACTION OFF MEDICITION GEARGE

THIS CERTIFIES, that a certain Mortgage executed by Stanley Paprstein and Rosemary: Paprstein: husband and wife to: GITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond; Indiana, a corporation of the United States of America, on 16th day of May 1992 in the amount of \$ 34.000.00 and recorded in Mortgage Record No./Plat Book-XXXXX page-XXXXXXX as Document No. 92031523 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described reall estate:

Lot 48 in Indian Heights in the Town of Lowell, as per plat thereof, recorded in Plat Book 33 page 4, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS; WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this tith day of December 1993.  This Document is the property of the Lake County Ferror decrease can appear to the Lake County Ferror decrease and attested by its
This Document is the property of
the Lake County Rezens depend savings AND
LOAN-ASSOCIATION OF HAMMOND = 30
Attest:
Men Sinkert South
JoAnne Pickett Asst. Secretary Sherry L. Akey Asst. Vice President
The Distriction of the Control of th
STATE OF INDIANA
) SS:
COUNTY OF ILAKE
SEAL S
Before me, the undersigned, a Notary Public in and for said County, this
day of
and Joanne Pickett personally known to me to be
the Assistant Vice President and Assistant Secretary respectively, of the
GITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally
GITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
raction by mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said
trained beed to the moration, for the uses and purposes therein set forth.
√WITNESS@MY HAND and official seal
Jan Mc Grath Notary Public
My Commission Expines08/05/94
County of Residence <u>Lake</u>
·
THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn.

7.07 Ridge Road Munster, IN 46321