

Return to:  
First American Title Insurance Co.  
5265 Commerce Drive  
Crown Point, IN 46307

ASSIGNMENT OF REAL ESTATE MORTGAGE  
93088471

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over without recourse unto: Commercial Federal Mortgage Corporation 4470 Farnam Street 1st Floor Omaha NE 68131 Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 24th day of NOVEMBER, 1993 made by FERNANDO A. FERNANDEZ & MARY FERNANDEZ, HUSBAND & WIFE to it, securing the payment of one promissory note therein described for the sum of FIFTY ONE THOUSAND AND NO/100

DOLLARS (\$51,000.00)

and all right, title and interest in and to the premises situated in the County of LAKE, and State of Indiana and described in said mortgage as follows:

LOT 36 AND THE EAST 12.5 FEET OF LOT 35, BLOCK 11, SUBDIVISION OF THE WEST 1317.5 FEET OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 2, PAGE 15; IN LAKE COUNTY, INDIANA.



STATE OF INDIANA'S S.H.O. LAKE COUNTY FILED FOR RECORD  
DEC 28 2 01 PM '93  
SAMUEL ORLIGA RECORDER

Which said mortgage is recorded in the office of the Recorder, County, in the State of Indiana, as Document No. 93081101 together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Secretary and its corporate seal to be hereunto affixed this 24th day of NOVEMBER A.D. 1993



DONALD WEBBER MORTGAGE COMPANY, INC.

ATTEST: SEAL: CYNTHIA L. JANSKY, COMPLIANCE OFFICER, STATE OF INDIANA, COUNTY OF LAKE

BY: DONALD WEBBER, PRESIDENT

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers; appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th day of NOVEMBER 1993

My Commission expires:

JANUARY 6, 1995  
COUNTY OF RES.: LAKE

Notary Public Seal: DONNA J. KOZUBAL

THIS DOCUMENT WAS PREPARED BY D.E. WEBBER, PRESIDENT OF DONALD WEBBER MORTGAGE COMPANY, INC. 2834 HIGHWAY AVENUE, HIGHLAND, IN 46322