

SATISFACTION OF MORTGAGE

93088438

THIS CERTIFIES, that a certain Mortgage executed by Joseph R. Piech and Marcell A. Piech, husband and wife

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 28th day of August, 1987 in the amount of \$26,000.00 and recorded in Mortgage Record No./Plat Book XXX page XXXXX as Document No. 938659 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lots 20 and 23, Both inclusive, and the vacated East 15 feet of an alley adjoining said lots on the West, Block 79, unit 23 of Woodman, in the City of Hammond, as shown in Plat Book 16, page 35, in Lake County, Indiana.

Chicago Title Insurance Company

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 17th day of December, 1993.

STATE OF INDIANA / S.S. NO. LAKE COUNTY FILED FOR RECORD  
Dec 28 1 43 PM '93  
SAMUEL B. PELTON RECORDER

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

*JoAnne Pickett*  
JoAnne Pickett

Assistant Secretary

*Sherry L. Akey*  
Sherry L. Akey Assistant Vice President

STATE OF Indiana  
COUNTY OF Lake

SS:



Before me, the undersigned, a Notary Public in and for said County, this 17th day of December, 1993, personally appeared Sherry L. Akey and JoAnne Pickett, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,

they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

*Judith A. Hamer*  
Judith A. Hamer Notary Public

My Commission Expires 10-31-94

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

Citizens Federal Savings and Loan Association  
707 Ridge Road  
Munster, Indiana 46321

Handwritten initials/signature