

SENT BY:

12-15-93 8:58PM

OH 72743

216 837-6354 # 5/12

A WARNING TO THE PARTIES TO A TRANSFER OF PROPERTY: It is highly unlikely that the single act of reading this document would be found to constitute "an appropriate inquiry into the previous ownership and uses of the property" so as to protect you against liability under the "innocent purchaser" provision of the federal Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. 9601 (35) (B). You are strongly encouraged not only to read this document carefully but also to take all other actions necessary to the exercise of due diligence in your inquiry into the previous ownership and uses of the property.

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ENVIRONMENTAL DISCLOSURE DOCUMENT FOR TRANSFER OF REAL PROPERTY

For Use By County Recorder's Office:

County:

The following information is provided
under IC 13-7-22.5, the Responsible
Property Transfer Law.

Date:

Doc. No.:

Vol.:

Page:

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the Lake County Recorder!

STATE OF INDIANA S.S. NO.
LAKE COUNTY
FILED FOR RECORD

DEC 28 1993
SAKU JURICH
RECORDER

I. PROPERTY IDENTIFICATION:

A. Address of property: 2800 East Dunes Highway

Street:

Gary
City or Town

Township

Tax Parcel Identification No. (Key Number): 40-22-35 Tax Unit No. 25

B. Legal Description:

Section 2 Township 18 North Range 8 West

Enter or attach complete legal description in this area:



(See Schedule A attached hereto and incorporated herein by this reference)

LIABILITY DISCLOSURE:

Transferors and transferees of real property are advised that their ownership or other control of such property may render them liable for environmental cleanup costs whether or not they caused or contributed to the presence of environmental problems in association with the property.

C. Property Characteristics:

Lot Size _____ Acreage 51.077 acres _____

Check all types of improvements and uses that pertain to the property:

- Apartment building (6 units or less)
- Commercial apartment (over 6 units)
- Store, office, commercial building
- Industrial building
- Farm, with buildings
- Other (specify):

III. NATURE OF TRANSFER

- A. (1) Is this a transfer by deed or other instrument of conveyance of fee title to property?
- (2) Is this a transfer by assignment of over 25% of beneficial interest of a land trust?
- (3) A lease exceeding a term of 40 years?
- (4) A collateral assignment of beneficial interest?
- (5) An installment contract for the land property?
- (6) A mortgage or trust deed?
- (7) A lease of any duration that include an option to purchase?

Yes	No
<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

- B. (1) Identify Transferor:
the Lake County Recorder!

REPUBLIC ENGINEERED STEELS, INC., 410 Oberlin Road, S.W., Massillon, Ohio 44647
Name and Current Address of Transferor

Trust No. _____

Name and Address of Trustee if this is a transfer of beneficial interest of a land trust.

- (2) Identify person who has completed this form on behalf of the Transferor and who has knowledge of the information contained in this form.

James D. Donahoe, Associate, General Counsel and Secretary, 410 Oberlin Road, S.W.,
Massillon, Ohio 44647
Name, Position (if any), and Address _____

(216) 837-6000
Telephone No. _____

- C. Identify Transferee: The mortgagee(s):
BANKERS TRUST COMPANY as Trustee, Four Albany Street, New York, New York 10006
Name and current address of Transferee

III. ENVIRONMENTAL INFORMATION

A. Regulatory Information During Current Ownership:

1. Has the transferor ever conducted operations on the property which involved the generation, manufacture, processing, transportation, treatment, storage, or handling of hazardous substance, as defined by IC 13-7-8.7-17? This question does not apply to consumer goods stored or handled by a retailer in the same form and approximate amount, concentration, and manner as they are sold to consumers, unless the retailer has engaged in any commercial mixing (other than paint mixing or tinting of consumer sized containers), finishing, refinishing, servicing, or cleaning operations on the property.

Yes No

2. Has the transferor ever conducted operations on the property which involved the processing, storage, or handling of petroleum, other than that which was associated directly with the transferor's vehicle usage?

Yes No

3. Has the transferor ever conducted operations on the property which involved the generation, transportation, storage, treatment, or disposal of "hazardous waste," as defined in IC 13-7-1?

Yes No

4. Are there any of the following specific units (operating or closed) at the property that are used or were used by the transferor to manage hazardous wastes, hazardous substances, or petroleum?

Yes No

Landfill

Surface Impoundment

Land Application

Waste Pile

Incinerator

Storage Tank (Above Ground)

Storage Tank (Underground)

Container Storage Area

(Injection Wells)

Wastewater Treatment Units

Septic Tanks

Transfer Stations

Waste Recycling Operations

Waste Treatment Detoxification

Other Land Disposal Area

If there are "YES" answers to any of the above items and the transfer of property that requires the filing of this document is other than a mortgage or trust deed or collateral assignment of beneficial interest in a land trust, you must attach to the copies of this document that you file with the county recorder and the department of environmental management a site plan that identifies the location of each unit.

5. Has the transferor ever held any of the following in regard to this real property?

(A) Permits for discharge of wastewater to waters of Indiana.

Yes No

(B) Permits for emissions to the atmosphere.

Yes No

(C) Permits for any waste storage, waste treatment, or waste disposal operation.

Yes No

6. Has the transferor ever discharged any wastewater (other than sewage) to a publicly owned treatment works?

Yes No

7. Has the transferor been required to take any of the following actions relative to this property?

(A) Filed an emergency and hazardous chemical inventory form pursuant to the federal Emergency Planning and Community Right-to-Know Act of 1986 (42 U.S.C. 11022);

Yes No

(B) Filed a toxic chemical release form pursuant to the federal Emergency Planning and Community Right-to-Know Act of 1986 (42 U.S.C. 11023);

Yes No

8. Has the transferor or any facility on the property or the property been the subject of any of the following state or federal governmental actions?

(A) Written notification regarding known, suspected, or alleged contamination on or emanating from the property.

Yes No

(B) Filing an environmental enforcement case with a court or the solid waste management board for which a final order or decree decree was entered?

Yes No

(C) If the answer to question (B) was "Yes", then indicate whether or not the final order or decree is still in effect.

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Yes No

8. Environmental Releases During Transferor's Ownership:

(A) Has any situation occurred at this site which resulted in a reportable "release" of any hazardous substances or petroleum as required under state or federal laws?

Yes No

(B) Have any hazardous substances or petroleum which were released come into direct contact with the ground at this site?

Yes No

If the answer to question (A) or (B) is "No", have any of the following actions or events been associated with a release on the property?

- Use of a cleanup contractor to remove or treat materials including soils, pavement, or other, surficial materials?
- Assignment of in-house maintenance staff to remove or treat materials including soils, pavement, or other, surficial materials?
- Sampling and analysis of soils?
- Temporary or more long-term monitoring of groundwater at or near the site?
- Impaired usage of an onsite or nearby water well because of offensive characteristics of water?
- Coping with fumes from subsurface storm drains or inside basements?
- Signs of substances leaching out of the ground along the base slopes or at other low points on or immediately adjacent to the site?

(C) Is there an environmental defect (as defined in IC 13-7-22.5-1,5) on the property that is not reported under question (A) or (B)?

Yes No

If the answer is Yes, describe the environmental defect: _____

As described in environmental assessment report previously provided to monroe.

10. Is the facility currently operating under a variance granted by the commissioner of the Indiana department of environmental management?

Yes No

11. Has the transferor ever conducted an activity on the site without obtaining a permit from the U.S. Environmental Protection Agency, the commissioner of the department of environmental management, or another administrative agency or authority with responsibility for the protection of the environment, when such a permit was required by law?

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(If the answer is Yes, describe the activity.)

12. Is there any explanation needed for/clarification of any of the above answers or responses?

No

B. Site Information Under Other Ownership or Operation

1. Provide the following information about the previous owner, or about any entity or person to whom the transferor leased the property or with whom the transferor contracted for the management of the property:

Name: LTV Steel Company, Inc.

Type of business Cold finishing of steel bars

or property usage

2. If the transferor has knowledge, indicate whether the following existed under prior ownership; leaseholds granted by the transferor; or other contracts for management or use of the property;

Yes: _____ **No:** _____

Landfill
Surface Impoundment
Land Application
Waste Pile
Incinerator
Storage Tank (Above Ground)
Storage Tank (Underground)
Container Storage Area
Injection Wells
Wastewater Treatment Units
Septic Tanks
Transfer Stations
Waste Recycling Operations
Waste Treatment Detoxification
Other Land Disposal



IV. CERTIFICATION

A. Based on my inquiry of those persons directly responsible for gathering the information, I certify that the information submitted is, to the best of my knowledge and belief, true and accurate.

**TRANSFEROR (or on behalf of Transferor):
(MORTGAGOR)**

REPUBLIC ENGINEERED STEELS, INC.

By Charles F. Scott 13/05/92
Printed Name: Charles F. Scott
Title: Asst. TO-VP operations

B: This form was delivered to me with all elements completed on December 21, 1991.

**TRANSFeree (or on behalf of Transferee);
(MORTGAGEE)**

(BANKERS TRUST COMPANY, as Trustee)

By Mark G. Walker
Printed Name: Mark G. Walker
Title: Assistant Vice President

SENT BY:

12-15-83 : 4:01PM :

216 837 6354 #11/12

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[(County of Lake
City of Gary
State of Indiana (Dunes Hwy.))]

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Schedule A

10 THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
11 FOLLOWS:

14 PART OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 81 WEST OF THE
15 2ND P. M., DESCRIBED AS FOLLOWS:

17 COMMENCING AT A POINT ON THE EAST LINE OF SAID SECTION 2,
18 AND 2524.13 FEET NORTH OF THE SOUTHEAST CORNER THEREOF,
19 SAID POINT BEING, ON, THE SOUTHERLY LINE OF THE NEW YORK
20 CENTRAL RAILROAD PROPERTY (100 FEET WIDE); THENCE NORTH 82
21 DEGREES 57' MINUTES 30 SECONDS WEST ALONG THE SOUTHERLY
22 LINE TO: SAID NEW YORK CENTRAL RAILROAD PROPERTY 732.80
23 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIBED PAR-
24 CEL; THENCE LEAVING OUT RECORDED 57' MINUTES 30 SEC-
25 ONDS WEST 2502.00 FEET TO A POINT OF CURVE; THENCE SOUTH-
26 WESTERLY ALONG A CURVE TO THE LEFT WITH A RADIUS OF 666.80
27 FEET A DISTANCE OF 352.85 FEET, MORE OR LESS TO THE NORTH-
28 ERLY RIGHT-OF-WAY LINE OF THE INDIANA EAST AND WEST TOLL
29 ROAD; THENCE SOUTHEASTERLY ALONG THE NORtherly LINE OF
30 SAID TOLL ROAD A DISTANCE OF 1214.45 FEET MORE OR LESS TO
31 A POINT 669.60 FEET SOUTH OF THE SOUTHERLY LINE OF SAID
32 NEW YORK CENTRAL RAILROAD PROPERTY AND MEASURED AT RIGHT
33 ANGLES THERETO; THENCE SOUTH 82 DEGREES 57' MINUTES 30 SEC-
34 ONDS EAST 356.30 FEET; THENCE SOUTHEASTERLY ALONG A CURVE
35 TO THE LEFT WITH A RADIUS OF 370 FEET A DISTANCE OF 280.23
36 FEET; THENCE SOUTH 80 DEGREES 43' MINUTES 15 SECONDS WEST
37 187.19 FEET MORE OR LESS TO THE NORtherly RIGHT OF WAY OF
38 SAID TOLL ROAD; THENCE SOUTH 26 DEGREES 34' MINUTES 30 SEC-
39 ONDS WEST 104.15 FEET TO THE NORtherly LINE OF U. S. STEEL
40 CORPORATION PROPERTY; THENCE SOUTH 73 DEGREES 25' MINUTES
41 30 SECONDS EAST 70.45 FEET; THENCE NORTH 16 DEGREES 34'
42 MINUTES 30 SECONDS EAST 16.41 FEET; THENCE NORtheasterly
43 ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 185.59 FEET A
44 DISTANCE OF 136.52 FEET; THENCE NORTH 58 DEGREES 43 MIN-
45 UTES 15 SECONDS EAST 6.48 FEET; THENCE SOUTH 82 DEGREES 57
46 MINUTES 30 SECONDS EAST 646.41 FEET; THENCE SOUTH 16
47 DEGREES 34 MINUTES 30 SECONDS WEST 186.82 FEET MORE OR
48 LESS TO A POINT 66 FEET NORtherly OF THE NORtherly LINE OF
49 U. S. STEEL PROPERTY (MEASURED AT RIGHT ANGLES); THENCE
50 SOUTH 73 DEGREES 25' MINUTES 30 SECONDS EAST PARALLEL WITH
51 THE NORtherly LINE OF SAID U. S. STEEL PROPERTY A DISTANCE
52 OF 861.64 FEET; THENCE NORTH 00 DEGREES 00' MINUTES 00'

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12-15-83 : 4:01PM :

216 837-6354 #12/12

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10 SECONDS EAST 1336.26 FEET TO THE POINT OF BEGINNING, IN
11 THE CITY OF GARY, LAKE COUNTY, INDIANA, EXCEPT THAT PART
12 DESCRIBED AS FOLLOWS: A PARCEL OF LAND IN THE NORTHWEST
13 QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 8 WEST OF
14 THE 2ND P. M. IN GARY, LAKE COUNTY, INDIANA, DESCRIBED AS
15 BEGINNING AT A POINT OF CURVE MARKED BY A RAIL MONUMENT ON
16 THE NORTHERLY LINE OF A PARCEL OF LAND CONVEYED TO TAYLOR
17 FORGE & PIPE WORKS AS PARCEL #1 BY DEED DATED MAY 10,
18 1951, AND RECORDED IN BOOK 888, PAGES 3 TO 7, IN THE
19 RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, SAID POINT
20 BEING 3,234.37 FEET, MORE OR LESS, WESTERLY OF, MEASURED
21 ALONG SAID NORTHERLY LINE, THE EAST LINE OF SAID
22 SECTION 2; THENCE SOUTHERLY AT RIGHT ANGLES TO SAID NORTH-
23 ERLY PROPERTY LINE 2174.61 FEET TO A POINT WHICH IS 140.00
24 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THE
25 CENTERLINE OF THE INDIANA EAST-WEST TOLL ROAD (A
26 CENTERLINE SURVEY MAP OF WHICH IS ON FILE IN THE OFFICE OF
27 THE RECORDER OF LAKE COUNTY, INDIANA); THENCE NORTHWEST-
28 ERLY, PARALLEL WITH SAID TOLL ROAD CENTERLINE, ALONG A
29 CURVED LINE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF
30 3,004.79 FEET, WHOSE TANGENT AT THE LAST DESCRIBED POINT
31 MAKES A NORTHWESTERLY ANGLE OF 65 DEGREES 55 MINUTES 48
32 SECONDS WITH THE LAST DESCRIBED SOUTHERLY LINE 360.31
33 FEET, MORE OR LESS, TO THE WESTERLY LINE OF PARCEL #1 OF
34 SAID PROPERTY, CONVEYED TO TAYLOR FORGE & PIPE WORKS;
35 THENCE NORTHEASTERLY ON SAID PROPERTY LINE BEING A CURVED
36 LINE OF 666.80 FOOT RADIUS CONVEX TO THE NORTHWEST 352.65
37 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.



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