

WHEN RECORDED MAIL TO:

CP 472174 ed

APX MORTGAGE SERVICES, INC.  
415 CREEKSIDE DRIVE  
PALATINE, ILLINOIS 60067

Space ABOVE This Line For Recorder's Use

Chicago Title Insurance Company

Loan No: 16419  
Prepared By: J. HULAK

### ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor, Trustee)  
in consideration for value received, hereby grants, assigns and transfers, to: NATIONAL CITY MORTGAGE CO.  
AND/OR THEIR RESPECTIVE SUCCESSORS AND ASSIGNS AS THEIR INTEREST (Assignee)  
MAY APPEAR all beneficial interest under that certain Mortgage/Deed of Trust dated 22ND day of DECEMBER 1993  
from: KENNETH J. MAJKA AND MARY MAJKA, HUSBAND AND WIFE Borrower(s)

in the principal sum of ONE HUNDRED FOUR THOUSAND AND 00/100 Dollars (\$ 104,000.00 )

and recorded/filed on the: 28th day of December 1993  
as Document Number 93088414 in Book No. Page

in the Official Records of the Office of the Recorder of Titles in LAKE County,  
State of INDIANA on real estate legally described as:  
LOT 385, HOMESTEAD ACRES 16TH ADDITION TO THE TOWN OF ST. JOHN,  
AS SHOWN IN PLAT BOOK 70, PAGE 23, IN LAKE COUNTY, INDIANA.



Dec 28 1 41 PM '93  
STATE OF INDIANA'S S.S. NO. LAKE COUNTY FILED FOR RECORD  
SANDY WILSON RECORDER

Tax I.D. No. 52-75-7  
Commonly known as (street address, city, state, zip) 11811 N. MAGOUN DRIVE, ST. JOHN, IN, 46373

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated: 12-22-93  
Authorized Signatures: [Signature] Title: President  
[Signature] Title: Vice-President

STATE OF ILLINOIS  
County Of COOK

(Corporate Seal)

On 12-22-93 before me the undersigned, a Notary Public in  
and for said county and state, personally appeared  
Robert J. Gorski and Craig Poegel  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as President, and  
Vice-President, on behalf of:

APX MORTGAGE SERVICES, INC.,  
and acknowledged to me that such corporation executed the within  
instrument pursuant to its by-laws or a resolution of its Board of  
of Directors.

(Notary Seal)

Witness my hand and official seal

Signature: [Signature]  
My commission expires: 9-3-97

"OFFICIAL SEAL"  
JEAN HULAK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/3/97

Handwritten initials/signature