4471043

CMC # 1087642

93088401

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated JULY 10, 1990 made by Paul Barrera, a Bachelor

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No.

111515 in the Office of the Recorder of Deeds, LAKE County,
State of INDIANA and the mortgage is with, the indebtedness thereby
secured, fully paid, satisified and discharged, and the Recorder of Deeds is
hereby authorized and directed to release and discharge the same upon record.

LOT. 5, MORTON PLAZA TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 45, PAGE 3,

*KEY NO. 32-243-6 TAX UNIT NO., 26

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 7TH Day of DECEMBER, 1993!

WITNESSED: 300 70.00 SA STATE OF ILLINOIS) COUNTY OF COOK. 1) ISS:

Document is This Document is the property killed

the Lake County Recorded, Vice President

ATTESTED: Leadie Asst. Secretary

I, the undersigned, a Notary Publicain and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTLAGE Cor, a corporation organized and existing under the laws of the United States, and Susan Townsend; or Leslie A., Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said. Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

day of DECEMBER, 1993" Given under my hand and official seal this 7TH My commission expires on

THIS DOCUMENT, WAS PREPARED BY:

THERESA' CURRANI

CROWN MORTGAGE! COMPANY! 6141 West 95th Street Oak Lawn, IL. 60453

"OFFICIAL SEAL" SUSAN G. 181.0CK NOTARY PUBLIC STATE OF ALLINOIS MY COMMISSION EXPIRES 2:11:95

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE! THE MORTGAGE OR DEED! OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

Chicago Title Insurance