

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by WILLIAM L CHANDLER
AND JUDITH A CHANDLER, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on
8TH day of JANUARY, 19 87, amounting to the sum of \$ 30,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in

State of Indiana, in Record No. 897949 on Page N/A

"RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE-MENTIONED BOOK AND
PAGE."

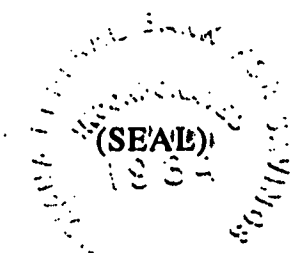
LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 2150
GROWN POINT, IN 46307

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 22ND day of DECEMBER, 19 '93

This Document is the property of
Indiana Federal Bank For Savings
the Lake County Recorder!

By [Signature]
Title JON G TAYLOR, ASST VICE PRESIDENT



STATE OF INDIANA
COUNTY OF PORTER

SS:

I, ARLENE M. CARY, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JON G TAYLOR the
personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASST VICE PRESIDENT of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.

Given under my hand and Notarial seal this 22ND Day of DECEMBER, A.D. 19 93

[Signature]
Notary Public ARLENE M. CARY

My Commission expires 9-3-94 Resident of LAKE County, Indiana

This instrument prepared by JON G TAYLOR

Dec 28 12 30 PM '93
SARAH E. ORR, CLERK
IRREGULAR
STATE OF INDIANA
LAKE COUNTY
OFFICE FOR REC'D

