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Ticor-H.O.

# RELEASE OF MORTGAGE

93088319

<p><b>GRANTOR</b></p> <p>Advance Bank, s.b.</p> <p>ADDRESS: 2320 Thornton Road Lansing, IL 60438</p> <p>TELEPHONE NO.: (708) 474-1600</p> <p>IDENTIFICATION NO.:</p>	<p><b>BORROWER</b></p> <p>Audrey Wujek, a Single Person who has never been married</p> <p>ADDRESS: 8214 Manor Drive Munster, IN 46321</p> <p>TELEPHONE NO.:</p> <p>IDENTIFICATION NO.:</p>
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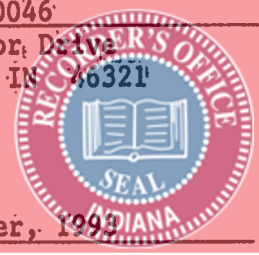
STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
 Dec 18 10 45 AM '93  
 SATEL ORLICO  
 RECORDER

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
						630126881

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

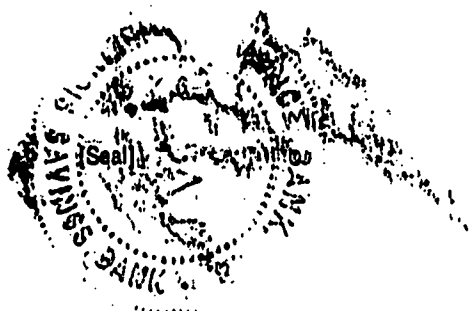
KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b., successor to Homewood Federal Savings & Loan Assn. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor, and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 6th day of November, 1979, and recorded in the Recorder's (Registrar's) Office of Lake County, in the State of Indiana, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 559149 to the premises therein described as follows: situated in the County of Lake, State of Indiana, to wit the property described in Schedule A on the reverse; together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 28-0068-0046  
 Address(es) of Premises: 8214 Manor Drive, Munster, IN 46321



Witness its hand and seal, this 20th day of December, 1993

MORTGAGEE: Advance Bank, s.b.  
 By: Carl A. Nolting  
 Its: Asst. Vice President  
 Attest: Mary Beth Palka  
 Its: Secretary



This instrument was prepared by and after recording return to:  
Advance Bank, s.b.  
2320 Thornton Road  
Lansing, IL 60438  
 STATE OF Illinois  
 COUNTY OF Cook

"OFFICIAL SEAL"  
 HENRIETTA URAM  
 Notary Public, State of Illinois  
 My Commission Expires 1/3/94

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Carl A. Nolting personally known to me to be the Asst. Vice President of Advance Bank, s.b. a corporation, and Mary Beth Palka personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation; for the uses and purposes therein set forth.

Given under my hand and seal this 20th day of December, 1993  
 Commission expires: \_\_\_\_\_  
 Notary Public: Henrietta Uram

PROPERTY DESCRIPTION ON REVERSE SIDE

**SCHEDULE A**

THE SOUTH 24 FEET OF LOT 48 AND THE NORTH 7 FEET OF LOT 47 IN BLOCK 8 IN HOLLYWOOD MANOR, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19, PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

