

COMMITMENT # 183249

FOR RECORDER'S USE ONLY

LOAN NO. 50-522914-1

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

92088285

STATE OF INDIANA/S.S.M.O.  
LAKE COUNTY  
FILED FOR RECORD  
DEC 28 10 44 AM '93  
SAMUEL ORLICH  
RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS THAT WHEREAS  
MORTGAGE INVESTMENT CORPORATION,

1145 E. RIDGE RD.,  
GRIFFITH, IN 46319

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION, 8100 OAK LANE MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 12/16/93 made and executed by

DONALD E. MILLER, AN UNMARRIED MAN

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MORTGAGE INVESTMENT CORPORATION, which said Mortgage or Deed of Trust was recorded on 12/23/93 at Record No. 93087375 in book No. at Page in the office of the County Clerk and Recorder of LAKE County, Indiana and which Mortgage or Deed of Trust covers property described as: LOT 5, IN WALNUT GARDENS, A SUBDIVISION IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28, PAGE 47, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TAX NO. 89-219-5



PROPERTY ADDRESS: 509 WALNUT STREET  
CROWN POINT, IN 46307

LOAN AMOUNT: \$ 51,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 16 day of Dec 1993

Signed, sealed, and delivered in the presence of:

By: [Signature]  
Witness: Joseph David

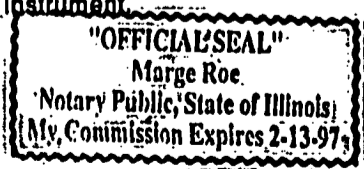
By: \_\_\_\_\_ Mortgage Investment Corporation  
Witness: \_\_\_\_\_ BY: LOAN AMERICA FINANCIAL CORPORATION,

By: [Signature] Attorney In Fact  
Janice Cholewa  
A C K N O W L E D G E I M P N T  
(Corporate Seal)

STATE OF Ill  
COUNTY OF Kane

On this 16 day of Dec 1993, before me the undersigned Notary Public personally appeared [Signature] personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:  
Witness my hand and official seal.  
[Signature]  
Signature of Notary Marge Roe



My commission expires: \_\_\_\_\_

REQUESTED AND PREPARED BY: Mortgage Investment Corp David R. Black  
MFCD9158 - 5/93 DAVID R. BLACK .50-522914-1