

93087391
12/23/93

182901 Tigor Title-Highland Office

PREPARED BY:
DEBBIE VOGLER
ADVANTAGE MORTGAGE CORP.
25 S. WASHINGTON - SUITE 100
NAPERVILLE, ILLINOIS 60540

AND WHEN RECORDED MAIL TO:
ADVANTAGE MORTGAGE CORP.

NAME
ADDRESS 25 S. WASHINGTON - SUITE 100
CITY & STATE NAPERVILLE, ILLINOIS 60540

LOAN NO: 0001144898 93088281

SPACE ABOVE THIS LINE FOR RECORDER'S USE

STATE OF INDIANA / S.S. NO.
LAKE COUNTY
FILED FOR RECORD
Dec 28 10 46 AM '93
SARUE ILLINOIS
RECORDER

Corporation Assignment of Real Estate Mortgage

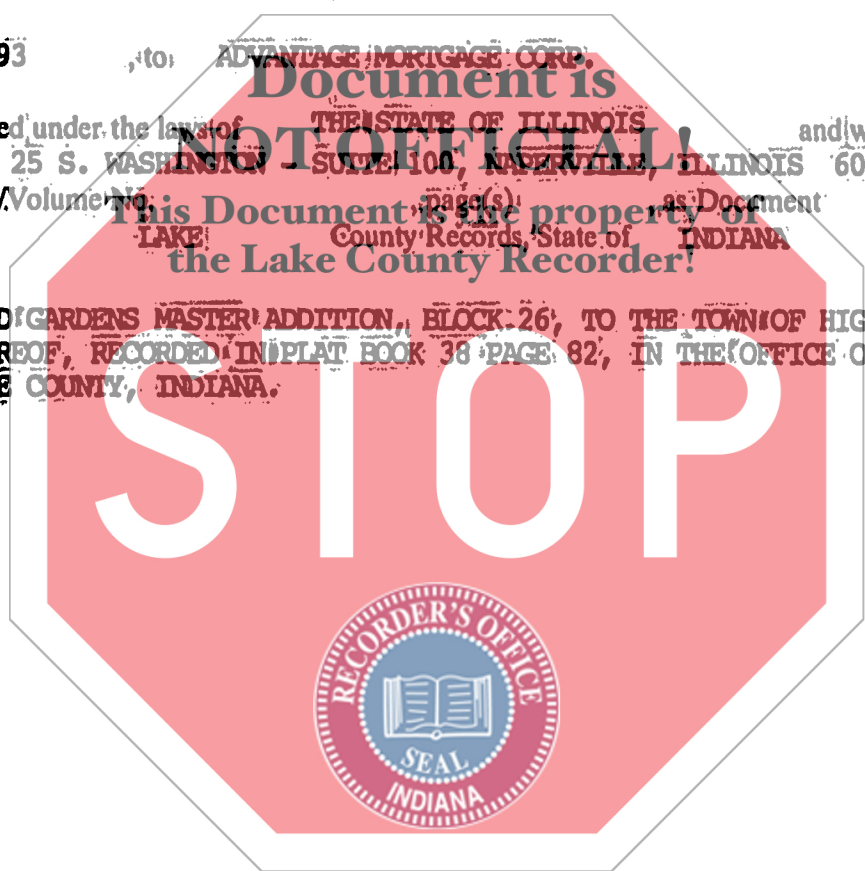
FOR-VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JOSEPH ERHARDT and KATHLEEN ERHARDT, HUSBAND AND WIFE

and dated 12/16/93 to ADVANTAGE MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 25 S. WASHINGTON - SUITE 100, NAPERVILLE, ILLINOIS 60540

and recorded in Book/Volume No. 93087391 page(s) as Document
No. 93087391 LAKE County Records, State of INDIANA described
hereinafter as follows:



LOT 3, HOMESTEAD GARDENS MASTER ADDITION, BLOCK 26, TO THE TOWN OF HIGHLAND,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38 PAGE 82, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

PIN 27-364-3
ALSO KNOWN AS: 3508 GRAND AVENUE, HIGHLAND, INDIANA, 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On December 16th, 1993 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
JEFFREY J. HARRIS

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC
COUNTY WILL
My Commission Expires 3/17/97

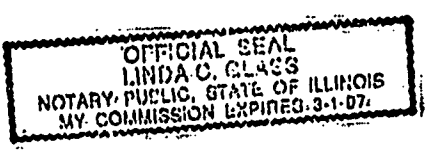
ADVANTAGE MORTGAGE CORP.

By: [Signature]
JEFFREY J. HARRIS
Its: PRESIDENT

By:

Its:

Witness:



700
k

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)