

CM 183505

93089273

TICOR TITLE INSURANCE
P.O. Box 386
Portage, Indiana 46368

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411.

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to:

COUNTRYWIDE FUNDING CORP
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated December 17, 1993 executed by:
PETER DJURIC and KATHLEEN J. DJURIC, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as Document Number 93087698 in the office of the Recorder for County, LAKE
State of IN and re-recorded in Book Number _____ at page(s) _____
as Document Number in the Office of the Recorder for LAKE County, State of IN.

described as follows:
LOTS 4 AND 5 IN BLOCK "G" IN PLEASANT PARK 1ST ADDITION, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33 PAGE 63, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More Commonly known as 218 2ND COURT, HOBART, IN 46342

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said CRAIG S. PRATT ASSISTANT VICE PRESIDENT KAREN MATTHEWS ASSISTANT VICE PRESIDENT
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 17th day of December 1993.

[Signature]
CRAIG S. PRATT
ASSISTANT VICE PRESIDENT



[Signature]
KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 17th day of December, 1993, came
CRAIG S. PRATT ASSISTANT VICE PRESIDENT KAREN MATTHEWS ASSISTANT VICE PRESIDENT
of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires: 10/28/96

Witness my hand and official Seal
[Signature]
Notary Public

County of Residence: Lake Porter

This Instrument was Prepared by: Pamela Hiller

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[Signature]