

1833B 93088270 LIMITED POWER OF ATTORNEY (CORPORATION)

KNOW ALL MEN BY THESE PRESENT:

That Mortgage Investment Corp residing at 1145 East Ridge Rd in the City of Griffith, County of Lake and

State of Indiana has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and BY THESE PRESENT do make, constitute and appoint any duly authorized employee of Loan America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name, and stand to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, security instrument, assignment of documents, and issuing an endorsement to or allonge of the note for the following transaction:

Borrower(s) Name(s): Richard L. Berry II

Address of Property: 1114 W. 148th. City, State, Zip Code: East Chicago, Ind 46312. LAFC Loan Number: 50-523025-5

giving and granting unto my said attorney full power and authority to perform all and every act, thing whatsoever, requisite and necessary to be done, in and about the premises, as fully, to all intents and purposes, as I might or could do in person, and to ratify and confirm the same, with full power of substitution and revocation, hereby ratifying and confirming the same, my said attorney shall lawfully do in the name of the said corporation hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 7th day of December, 1993.

ATTESTED BY: Patricia R. Smigla

Mortgage Investment Corporation. BY: Suzanne Augustyn, Suzanne Augustyn, Secretary-Treasurer

TITLE: Loan Processor

TITLE: Secretary-Treasurer

STATE OF: Indiana COUNTY OF: Lake

BE IT REMEMBERED, that on December 7, 1993 before me, the subscriber, a Notary Public, State of Indiana, authorized to take acknowledgements and proofs in said county and state, personally appeared Suzanne Augustyn, to me known, who, being by me duly sworn according to law, on her oath depose and make proof of my satisfaction, that she is Secretary-Treasurer, and acknowledged that she signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given, under my hand and notarial seal this 7th day of December, 1993.

Affix Corporate Seal MY COMMISSION EXPIRES: 1-24-97

NOTARY PUBLIC DAVID R. BLACK LAKE CO. RESIDENT

This instrument as prepared by: David R. Black



STATE OF INDIANA/S.S.NO. LAKE COUNTY FILED FOR RECORD. Dec 28 10 44 AM 1993 SAMUEL J. RECTOR REC'D



Handwritten initials 'Goo' and a signature.