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When Recorded Mail To: 93088269

TICOR TITLE INSURANCE  
P.O. Box 380  
Portage, Indiana 46368

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O. Box 11110  
Merrillville, Indiana 46411

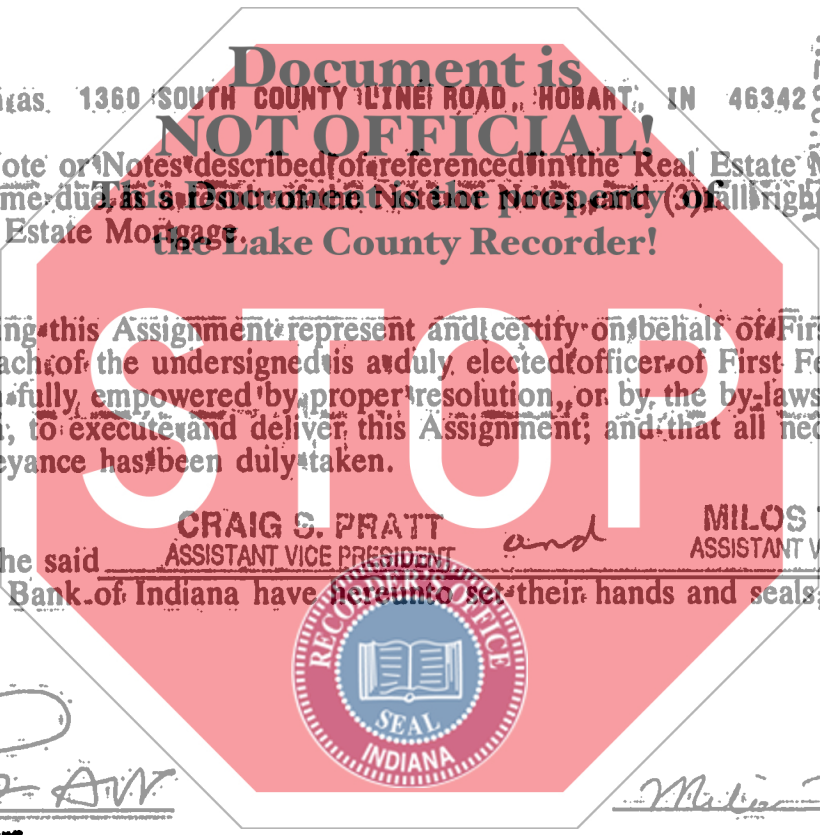
**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to; **COUNTRYWIDE FUNDING CORP**  
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated December 17, 1993 executed by: **JOHN E. MOLINARO and BETH A. MOLINARO, HUSBAND AND WIFE**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number 93087701 in the office of the Recorder for County, LAKE State of, IN and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number in the Office of the Recorder for LAKE County, State of IN

described as follows:  
**LOT 3 IN WARDROP ACRES, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46 PAGE 112, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

More Commonly known as **1360 SOUTH COUNTY LINE ROAD, HOBART, IN 46342**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
Dec 28 10 44 AM '93  
SARUE WYBICH  
RECORDER

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Whereof, The said **CRAIG S. PRATT ASSISTANT VICE PRESIDENT** and **MILOS TORBICA ASSISTANT VICE PRESIDENT** of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 17th day of December 19 93

*[Signature]*  
**CRAIG S. PRATT**  
ASSISTANT VICE PRESIDENT

*[Signature]*  
**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 17th day of December 1993, came **CRAIG S. PRATT ASSISTANT VICE PRESIDENT** and **MILOS TORBICA ASSISTANT VICE PRESIDENT** of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires: 4-4-97

Witness my hand and official Seal  
*[Signature]*  
Andrea Ann Ginther

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

*[Handwritten notes and signatures]*