

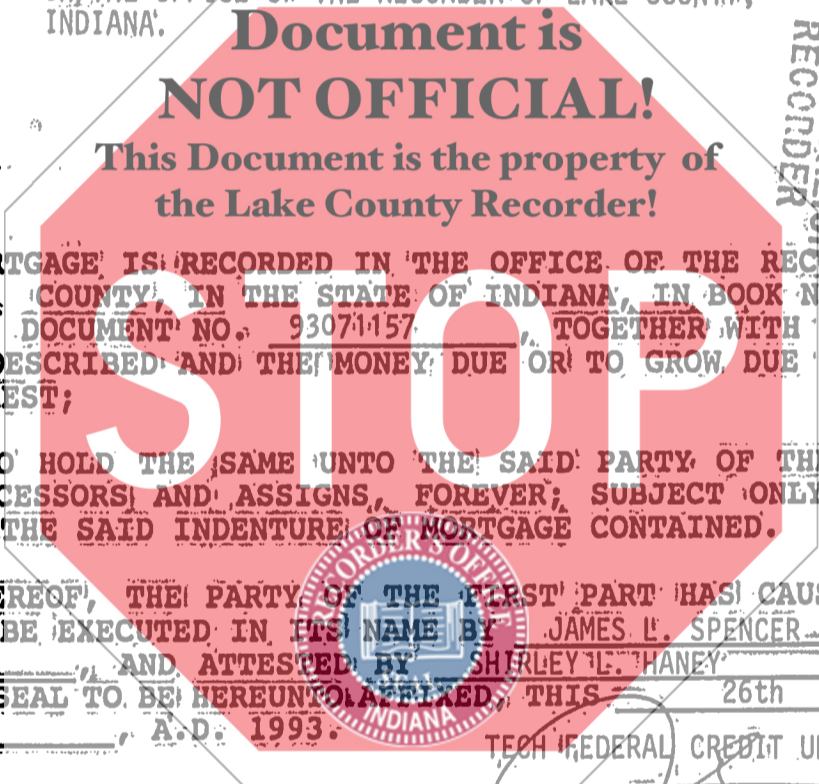
KNOW ALL MEN BY THESE PRESENTS: THAT TECH FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF CROWN POINT AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 26th DAY OF OCTOBER A.D. 1993, MADE BY RONALD D. DICKERSON & ROBIN L. DICKERSON HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Fifty-Four Thousand Nine Hundred and 00/100 DOLLARS, (\$ 54,900.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

LOT 22, EXCEPT THE SOUTH 34.62 FEET THEREOF, IN EAST GARY GARDENS LAND COMPANY'S FIRST ADDITION TO EAST GARY, NOW KNOWN AS LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Dec 28 9:53 AM '93 SAMUEL CRUICKSHANK RECORDER STATE OF INDIANA / S.S. NO. LAKE COUNTY FILED FOR RECORD

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. PAGE DOCUMENT NO. 93071157 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO BE DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER, SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY JAMES L. SPENCER VICE-PRESIDENT AND ATTESTED BY SHIRLEY L. HANEY AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 26th DAY OF OCTOBER A.D. 1993.

TECH FEDERAL CREDIT UNION BY: JAMES L. SPENCER, VICE-PRESIDENT ATTEST: SHIRLEY L. HANEY

STATE OF Indiana ) ) SS: COUNTY OF Lake )

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 26th DAY OF October, 1993, PERSONALLY APPEARED James L. Spencer Vice-President AND Shirley L. Haney RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

Linda G. Underwood NOTARY PUBLIC Linda G. Underwood

MY COMMISSION EXPIRES: 4/1/96 COUNTY OF RESIDENCE: Porter THIS INSTRUMENT PREPARED BY: Donna Ivanyo

RETURN TO: CREDIT UNION MTG SERVICES 2476 W. LINCOLN HWY. MERRILLVILLE, IN. 46410



Handwritten initials/signature.