

RETURN TO: CALUMET NATIONAL BANK/COMMERCIAL LOAN DEPT.

5231 HOHMAN AVENUE

HAMMOND, IN 46320

RETURN TO:

FIRST AMERICAN TITLE INS. CO.
5265 COMMERCE DR. SUITE 1
BROWN POINT, IN 46307

#8 FA-10845
93088660

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by

RICHARD L. GLUTH and DEBORAH K. GLUTH, husband and wife

to CALUMET NATIONAL BANK, Hammond, Indiana,
a national banking association, dated the 11th day of June, 1991, in the

amount of \$70,000.00 and recorded as Document 91036348 ~~XXXX~~ Page

in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Lot 75, Lander Estates Third Addition to the Town of St. John, as shown in Plat Book 47, page 104, in Lake County, Indiana.

This Document is the property of the Lake County Recorder!
common address: 9100 Marquette Street, St. John, IN 47787

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by Robert B. Rossa Vice President, and its corporate seal to be hereunto affixed and attested by its Vice President, Cashier, this 8th day of December 1993

ATTEST:

Donald S. Kitchell
Donald S. Kitchell, Vice Pres. CALUMET NATIONAL BANK
BY *Robert B. Rossa*
Robert B. Rossa Vice President

STATE OF INDIANA / S.S. NO.
LAKE COUNTY
FILED FOR RECORD
Dec 27 3 28 PM '93
SAMUEL D. RICH
RECORDER



STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public for and for said State and County, this 8th day of December 1993, personally appeared Robert B. Rossa Vice President, and Donald S. Kitchell, Vice President Cashier, of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires December 19, 1996
County of Residence: Lake
This Instrument Prepared By Robert B. Rossa
CNB 174 Vice President

WITNESS MY HAND and official seal:
Connie Johnson
Connie Johnson Notary Public