PREPARED BY:  RUTH A. WESTFORTH  175 W. LINCOLNWAY-SUITE C PO BOX 289  VALPARAISO, INDIANA 46384-0289	PFTIIRN TO: FIRST AMERICAN TITLE IMP. CO. 5265 DEATHER JAN. SHILL & CROWN POINT, IN 46307
DIRECT MORTGAGE CORP.  175 W. LINCOLNWAY-SUITE C PO BOX 2899 VALPARAISO	
INDIANA 46384-0289	
93088019	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	Real Estate: Mortgage.
FOR VALUE RECEIVED the undersigned hereby grants, assigns and STANDARD FEDERAL BANK, a FEDERAL SAVING 2600 WEST BIG BEAVER ROAD, TROY, MICHIGARD	GS BANK
all the rights, title and interest of undersigned in and to that certain executed by RICHARD: L. WOLD: AND DEBORAH M.	
to DIRECT MORTGAGE CORP. a corporation organized under the laws of THE STATE OF and whose principal place of business is 175 W. LINCOLN VALPARAISO, INDIANA 46384 0289 CUITTE and recorded in \$10880 State of INDIANA LOT 570 IN LAKES OF THE FOUR SEASONS, THEREOF, RECORDED IN PEAR BOOK 37 PAGE RECORDER OF LAKE COUNTMENTERNAL OUNTY	NAY-SUITE C' PO BOX 289  11 15  LAKE  LAKE
SUBJUERS	26 PH '93 ORLIGH I RDER
Commonly known as: 4158 OAKMONT COURT, CROWN POINT! TOGETHER! with the mote or notes the roll interest, and all rights accrued or to accrue under said Real Estate.	d to, the money due and to become due thereon
	DATE OF EXECUTION: DECEMBER 22, 1993
STATE OF INDIANA COUNTY OF PORTER!	DIRECT MORTGAGE CORP.
On DECEMBER 22, 1993 before me, the:	BY: RUTH A. WESTFORTH
(Date of Execution)	ITS: PRESIDENT
undersigned, a Notary Public in and for said County and State, personally appeared RUTH A. WESTFORTH	Thomas 4 Hubb
	BY: THOMAS M. HARDEL ITS: VICE PRESIDENT
known to me to be the PRESIDENT THOMAS: M. HARDEL	ITS: VICE PRESIDENT
known to me to be VICE PRESIDENT of the corporation herein which executed the within	ITS: VICE PRESIDENT
And THOMAS M. HARDEL Known to me to be VICE PRESIDENT	WITNESS:
And THOMAS: M. HARDEL  known to me to be VICE PRESIDENT  of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its	March 1. C.C.
known to me to be VICE PRESIDENT  of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and	WITNESS:
indigeness of personal corporation behalf of said corporation behalf of said corporation pursuant to its by-laws or a resolution of its 180 and of Directors and that	WITNESS:
thomas: M. Hardel known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  RESIDENT OF LA PORTE County,	WITNESS: