

15616302

Prepared by and Return to:
GREEN TREE FINANCIAL CORPORATION

Home Improvement Department
345 St. Peter St. Suite 1000
St. Paul, MN 55102

93088005

MORTGAGE ASSIGNMENT

For value received, FIRST CHURCHILL BUILDERS, INC.,
Corporation ("Assignor") organized and existing under the laws of the state of
Illinois assigns to GREEN TREE FINANCIAL CORPORATION
its successors and assigns, all right, title and interest in a certain mortgage dated
dated 11/22/93 19 , made by the mortgagor(s),
CHESTER RAY ANDERSON JANET A ANDERSON H/W TENANTS BY THE ENTIRETIES

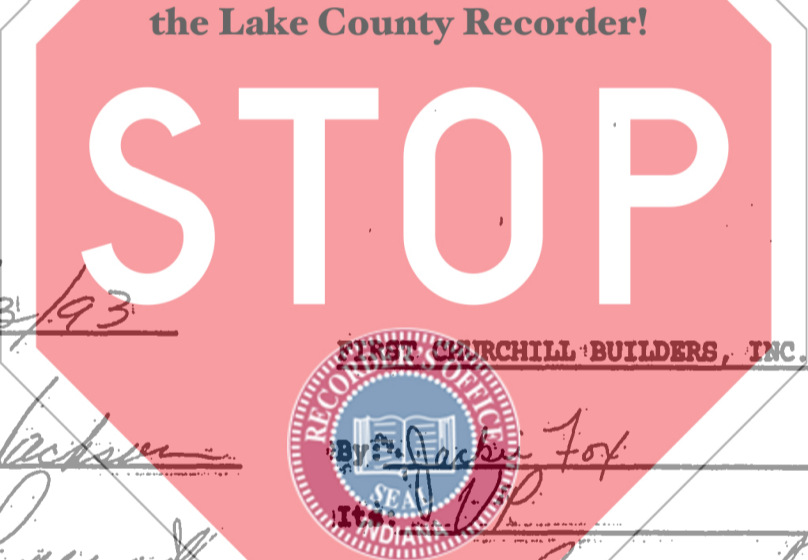
to
FIRST CHURCHILL BUILDERS, INC., as mortgagee,
recorded concurrently with this Mortgage Assignment in the office of the
Recorder, LAKE County, Indiana, together
with the retail installment contract or note secured by such mortgage on the follow-
ing described property situated in LAKE County, Indiana.

93088004

SITUATED IN THE CITY OF HAMMOND, COUNTY OF LAKE, AND STATE OF INDIANA,
AND IS FURTHER DESCRIBED AS FOLLOWS: THE EAST HALF OF LOT TEN (10),
AND THE WEST 26 FEET THREE INCHES OF LOT ELEVEN (11), BLOCK ONE (1),
MAYWOOD ADDITION, IN THE CITY OF HAMMOND AS SHOWN IN PLAT BOOK 11,
PAGE 32, IN LAKE COUNTY, INDIANA.
PIN #26-35-53-13

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!



STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
DEC 27 2 29 PM '93
SAMUEL ORLICH
RECORDER

Date: 12/13/93
WITNESSED:

[Handwritten signatures of witnesses]

FIRST CHURCHILL BUILDERS, INC.
By: Jackie Fox
V.P.

Attest: Barbara Ross
Its: Mgr.

STATE OF Illinois
COUNTY OF Cook

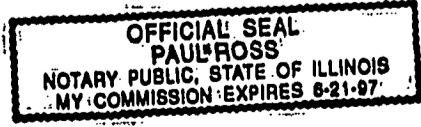
SS
(Corporate acknowledgment)

I, Paul Ross, Notary Public for said County and State, certify
that Jackie Fox personally came before me this day
and acknowledged that he/she is Vice President of First Churchill Builders, Inc.,
a corporation and that by authority duly given and as the act of the corporation, the
foregoing instrument was signed in its name by its Vice President, sealed
with its corporate seal, and attested by Barbara Ross himself/herself
as its manager.

Witness my hand and official seal, this 13 day of December, 1993

(Official Seal)

Paul Ross
Notary Public
My commission expires: 6/21, 1997



Type or print the name of the parties executing, notarizing or witnessing this
instrument below their respective signatures and/or titles.

[Handwritten initials]