

TRACT NO. 1, GREENHILL RANCHES ANNEX NO. 1, AS SHOWN IN PLAT BOOK 27, PAGE 41,  
IN LAKE COUNTY, INDIANA.

Barnes  
#466545

Area

BOH - RJ

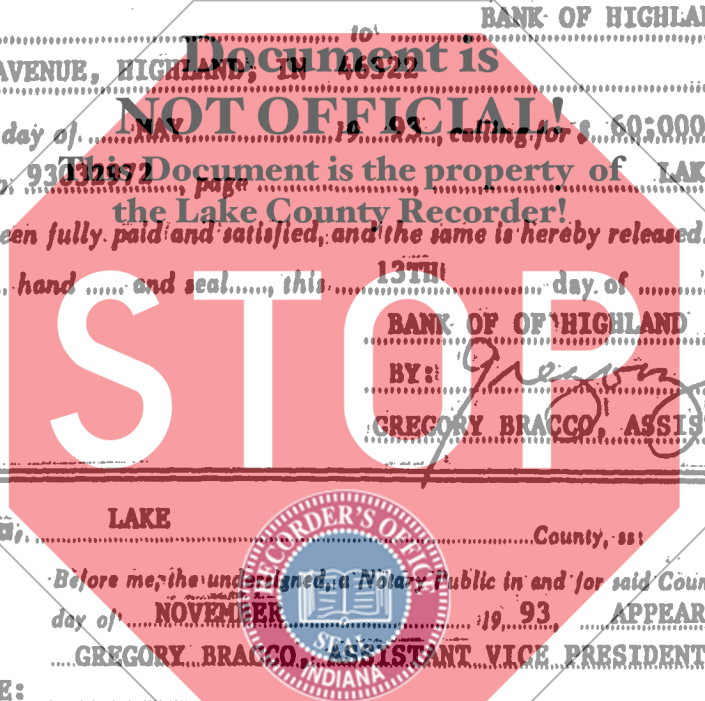
# 93087912 SATISFACTION OF MORTGAGE

This Certifies; That a certain Mortgage executed by **JAMES R. BARNES AND DEBORAH A. BARNES**

to **BANK OF HIGHLAND**  
2611 HIGHWAY AVENUE, HIGHLAND, IN 46322

on **19TH** day of **NOV**, 19**93**, calling for \$ **60,000.00**  
in Mortgage Record No. **9303282** page **1**  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this **13TH** day of **NOVEMBER**, 19**93**.



STATE OF INDIANA / S. SNO.  
LAKE COUNTY  
FILE FOR RECORD  
RECORDED  
Dec 27 2 19 PM '93  
SAMUEL BURLIN  
RECORDER

**BANK OF HIGHLAND**  
BY: *Gregory Bracco*  
**GREGORY BRACCO, ASSISTANT VICE PRESIDENT**

State of Indiana, **LAKE** County, ss:

Before me, the undersigned, a Notary Public in and for said County, this **13TH** day of **NOVEMBER**, 19**93**, **APPEARED** **GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND**

COUNTY OF RESIDENCE:  
**LAKE**

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.  
*Christina E. Foster* Notary Public.

This instrument prepared by: My Commission expires **7-7-95**  
**GREGORY BRACCO, ASSISTANT VICE PRESIDENT**

Chicago Title Insurance Company

*7.10.0*