

TAX BILLS:

825 N. Indiana  
Crown Point, IN 46307

# QUIT-CLAIM DEED

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PAUL STUPECK a/k/a  
PAUL A. STUPECK

This Indenture Witnesseth, That

of LAKE County, in the State of INDIANA.

Release and Quit-Claim to PAUL A. STUPECK, AND CLANDELYN A. STUPECK,  
(HUSBAND AND WIFE)

of LAKE County, in the State of INDIANA, for and in consideration  
of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION----- Dollars.

and other valuable consideration, the receipt whereof is hereby acknowledged,  
the following described Real Estate in LAKE County

in the State of INDIANA, to-wit: as follows:

BEING A PARCEL OF LAND LYING IN SECTION 25, TOWNSHIP 35 NORTH, RANGE 9 WEST OF  
THE SECOND PRINCIPAL MERIDIAN, ALL IN LAKE COUNTY, INDIANA, MORE PARTICULARLY  
DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF NAURACY'S ADDITION, TO LAKE COUNTY, INDIANA  
AS SHOWN IN PLAT BOOK 73, PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,  
INDIANA, SAID POINT BEING THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 29  
MINUTES 19 SECONDS EAST, ALONG THE SOUTH LINE OF SAID ADDITION, A DISTANCE OF  
300.02 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 35 SECONDS EAST, A DISTANCE OF  
200.00 FEET; THENCE NORTH 89 DEGREES 29 MINUTES 19 SECONDS WEST, A DISTANCE OF  
300.02 FEET TO A POINT ON THE WEST LINE OF AFORESAID SECTION 25; THENCE NORTH  
00 DEGREES 08 MINUTES 35 SECONDS WEST, ALONG THE AFORESAID WEST LINE, A DISTANCE  
OF 200.00 FEET TO THE POINT OF BEGINNING.

Document is  
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the Lake County Recorder

KEY 11-15-77

COMMONLY KNOWN AS: 8975 COLFAX STREET  
SCHERERVILLE, INDIANA 46375

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE OF TRANSFER.



DEC 20 1993 12:30 PM  
RECORDER  
Auditor Lake County

STATE OF INDIANA'S S.N.O.  
LAKE COUNTY  
FILED FOR RECORD

This deed is exempt from filing the Indiana  
sales disclosure form.

In Witness Whereof, The said GRANTOR

has hereunto set his hand and seal, this 23 day of SEPTEMBER 1993

*Paul A. Stupeck* (Seal) \_\_\_\_\_ (Seal)  
PAUL STUPECK a/k/a  
PAUL A. STUPECK \_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)

STATE OF INDIANA, LAKE COUNTY, ss:  
Before me, the undersigned, a Notary Public in and for said County, this  
23 day of SEPTEMBER 1993, came

PAUL STUPECK a/k/a  
PAUL A. STUPECK, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires 11-04-96

*Natalie Fabian* Notary Public  
NATALIE FABIAN  
Resident of \_\_\_\_\_ JASPER \_\_\_\_\_ County

This instrument prepared by:  
UNDER THE DIRECTION OF PAUL A. STUPECK

