

PREPARED BY:  
**SUSAN M. BRISTOW**  
 P.O. BOX 10768  
 MERRILLVILLE, INDIANA 46411-0768  
**93087713**

AND WHEN RECORDED MAIL TO  
**LAKE MORTGAGE COMPANY, INC.**

P.O. BOX 10768  
 MERRILLVILLE  
 INDIANA 46411-0768

180127

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**LINCOLN SERVICE MORTGAGE CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 11, 1993**  
 executed by **DANIEL MELENDEZ AND ROSA M. MELENDEZ, HUSBAND AND WIFE**

STATE OF INDIANA, S.S. NO. \_\_\_\_\_  
 LAKE COUNTY  
 FILED FOR RECORD  
**Dec 27 1993 11:39 AM '93**  
**SAMUEL W. LELICH**  
 RECORDER

to, **LAKE MORTGAGE COMPANY, INC.**  
 a corporation organized under the laws of **THE STATE OF INDIANA**  
 and whose principal place of business is: **4000 WEST LINCOLN HIGHWAY**  
**MERRILLVILLE, INDIANA 46410**  
 and recorded in Document No. **93077309**

State of **INDIANA**  
 described hereinafter as follows:  
**LOT 16 IN BLOCK 2 IN A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF**  
**SECTION 32, TOWNSHIP THE NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL**  
**MERIDIAN, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN**  
**PLAT BOOK 2 PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,**  
**INDIANA.**



**TICOR TITLE INSURANCE**  
 County Recorder  
 Grant Point, Indiana  
 N.O.

Commonly known as:  
**4931 OLCOTT STREET, EAST CHICAGO, INDIANA 46312**  
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
 interest and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: November 11, 1993

STATE OF **INDIANA**  
 COUNTY OF **LAKE**

**LAKE MORTGAGE COMPANY, INC.**

On November 11, 1993 before me, the  
 (Date of Execution)  
 undersigned, a Notary Public in and for said County and State,  
 personally appeared: **Karen E. Williams**  
 known to me to be the **Assistant Vice President**  
 and **Michael J. Howard**  
 known to me to be: **Treasurer**  
 of the corporation herein which executed the within  
 instrument, that the seal affixed to said instrument is the  
 corporate seal of said corporation; that said instrument was  
 signed and sealed on behalf of said corporation pursuant to its  
 by-laws or a resolution of its Board of Directors and that  
 he/she acknowledges said instrument to be the free act and  
 deed of said corporation.

*Karen E. Williams*  
 BY: **Karen E. Williams**  
 ITS: **Assistant Vice President**

*Michael J. Howard*  
 BY: **Michael J. Howard**  
 ITS: **Treasurer**

Notary Public: Valerie M. Gilbert Lake County, IN  
**Valerie M. Gilbert**

WITNESS:

My Commission Expires: **4-25-97**



(THIS AREA FOR OFFICIAL NOTARY SEAL)