

PREPARED BY:
SUSAN M. BRISTOW
P.O. BOX 10768
MERRILLVILLE, INDIANA 46411-0768

Rate Ticket #
181667
Stephens

93087712
AND WHEN RECORDED MAIL TO
LAKE MORTGAGE COMPANY, INC.
P.O. BOX 10768
MERRILLVILLE
INDIANA 46411-0768

STATE OF INDIANA/S.S.P.
LAKE COUNTY
FILED FOR RECORD
DEC 27 10 33 AM '93
SAMUEL W. RYAN
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 18, 1993 executed by EDWARD V. STEPHENS

to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 46410

and recorded in: Doc. # 93080206 IN LAKE County Records.

State of INDIANA described hereinafter as follows:
LOT 7, STACY'S ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 72 PAGE 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as:
9356 OLCOTT AVENUE, ST. JOHN, INDIANA 46373

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: November 18, 1993

STATE OF INDIANA
COUNTY OF LAKE

LAKE MORTGAGE COMPANY, INC.

On November 18, 1993 before me, the (Date of Execution)

Karen L. Williams

undersigned, a Notary Public in and for said County and State, personally appeared Karen L. Williams known to me to be the Assistant Vice President and Susan M. Bristow known to me to be Secretary

BY: Karen L. Williams
ITS: Assistant Vice President

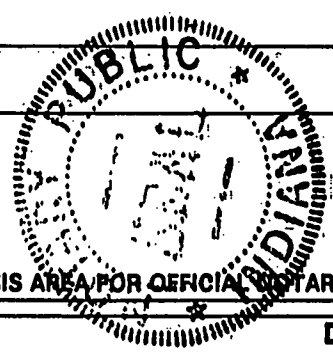
Susan M. Bristow

BY: Susan M. Bristow
ITS: Secretary

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public *George Dickerson* Lake County, IN



My Commission Expires: 11-21-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS
[Signature]