

ACCESS RIGHTS ONLY

# WARRANTY DEED

Project MM-220-1(026)  
Code 2715  
Parcel 95

93087576

THIS INDENTURE WITNESSETH, That James T. Stevenson (A.D. 107 MALE)  
the surviving spouse of Deborah L. Stevenson who died September 04, 1991

Paid by Warrant No. 12238759  
Dated 12-5-93

STATE OF INDIANA  
FILED FOR RECORD  
DEC 10 1993  
SANDY R. CREECH  
REC. CLERK

Lake County, in the State of Indiana Convey and Warrant to the STATE OF INDIANA  
for and in consideration of Two Hundred and no/100 (\$200.00)

Dollars, the receipt whereof is hereby  
acknowledged, the following described rights, easements, and interests in and to real estate situated in Lake County,  
Indiana, to wit:



For the purposes of establishing a limited access facility, the permanent  
extinguishment of all rights and easements of ingress and egress to, from, and across the  
limited access facility (to be known as I-80/94 (Borman Expressway) and as Project  
MM-220-1(026)), to and from the owners' abutting lands, along the line described as  
follows: The southern line of Lot 3, in Tri-State Manor Addition, Unit 4, in the City of  
Hammond, as shown in Plat Book 32, page 40, in Lake County, Indiana. The above-described  
access control line restriction shall be a covenant running with the land and shall be  
binding on all successors in title to said abutting lands.

J.W.R.  
9-1-93

FILED  
DEC 210 1993

Anna N. Anton

Land and improvements \$-0- Damages \$200.00 Total consideration \$ 200.00

The grantor shall clear and convey free of all leases, licenses, or contract sales pertaining to the particular interest  
in said rights as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run  
with the land, that all interests in the lands hereinbefore described (excepting any parcels specifically designated as easements or  
as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights  
whatsoever are intended to remain in the grantor(s).

Grantee mailing address:  
Indiana Department of Transportation  
100 North Senate Avenue  
Indianapolis, IN 46204-2249

This Instrument Prepared By James H. Appelin  
Attorney at Law

Deputy Attorney General  
Approved as to form and content  
01015

5/27/93 saw



IN WITNESS WHEREOF, the said grantor(s)

ha

hereinto set HIS hand and seal, this 1<sup>st</sup> day of September 1993.

James T. Stevenson (Seal) \_\_\_\_\_ (Seal)  
 James T. Stevenson (Adult. MALE) (Seal) \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)

STATE OF INDIANA, \_\_\_\_\_ Lake \_\_\_\_\_ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 1<sup>st</sup> day of September 1993, personally appeared the within named James T. Stevenson (ADULT MALE) This Surviving Spouse of Deborah L. Stevenson who died September 4, 1991 Grantor is in the above conveyance, and acknowledged the same to be his voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal:

My Commission expires 11-11-95 \_\_\_\_\_ Notary Public  
 County of Residence Jay \_\_\_\_\_ Printed Name: \_\_\_\_\_

**Document is NOT OFFICIAL!**

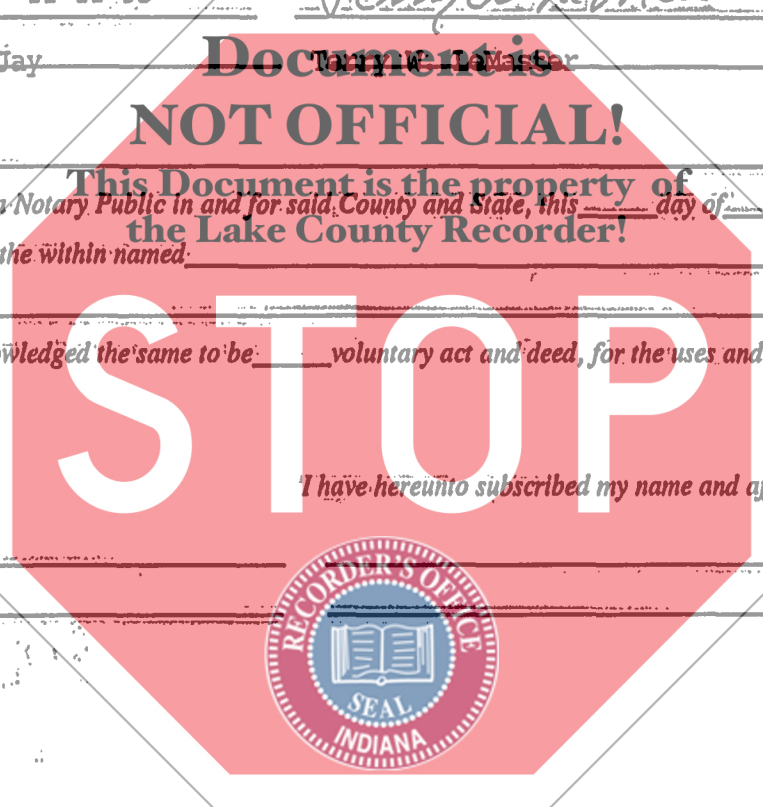
STATE OF INDIANA, \_\_\_\_\_ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, personally appeared the within named: \_\_\_\_\_

\_\_\_\_\_ Grantor \_\_\_\_\_ in the above conveyance, and acknowledged the same to be \_\_\_\_\_ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires \_\_\_\_\_ Notary Public  
 County of Residence \_\_\_\_\_ Printed Name \_\_\_\_\_



WARRANTY DEED

FROM \_\_\_\_\_

TO \_\_\_\_\_

STATE OF INDIANA

Received for record this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ and \_\_\_\_\_ page \_\_\_\_\_ Recorder \_\_\_\_\_ County \_\_\_\_\_

Endorsed NOT TAXABLE this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ Auditor \_\_\_\_\_ County \_\_\_\_\_

DIVISION OF LAND ACQUISITION  
 INDIANA DEPARTMENT OF TRANSPORTATION