

# WARRANTY DEED

Project Code Parcel MM-220-1(026) 2715 88

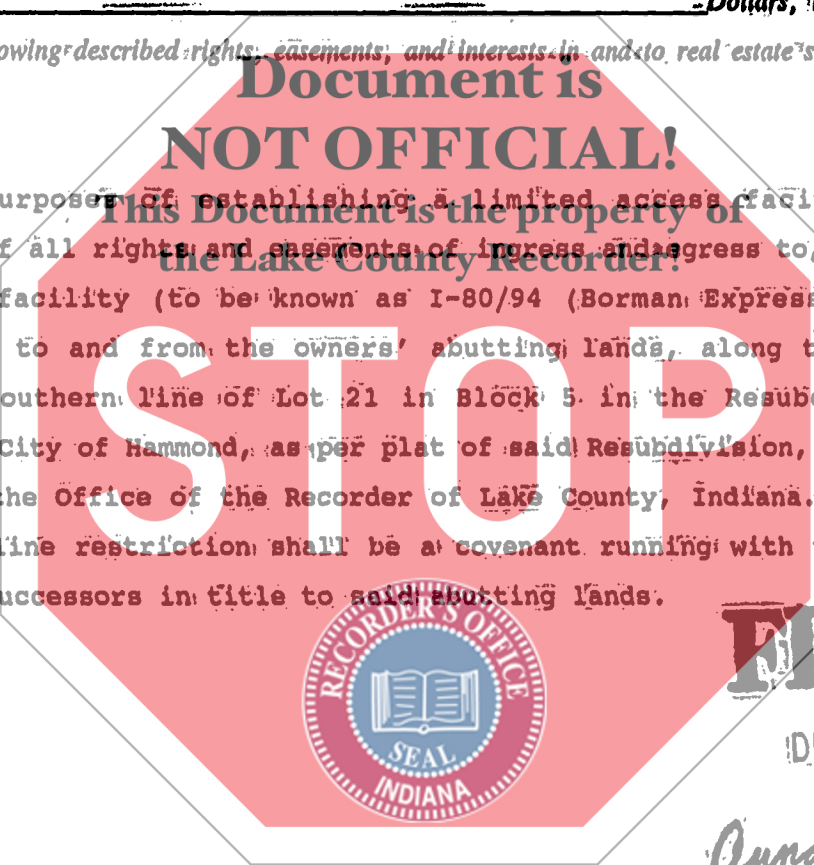
93087574

THIS INDENTURE WITNESSETH, That Alfred R. Martin (Adult Male) the surviving spouse of Julia Martin who died September 06, 1972.

Paid by Warrant No. 17244174  
Dated 11-1-93

Lake \_\_\_\_\_ County, in the State of Indiana Convey and Warranty to the STATE OF INDIANA for and in consideration of Two Hundred and no/100 (\$200.00)

Dollars, the receipt whereof is hereby acknowledged, the following described rights, easements, and interests in and to real estate situated in Lake County, Indiana, to wit:



FILED  
RECORDER  
9-06 AM '93  
STATE OF INDIANA / LAKE COUNTY / FILED FOR RECORD

For the purpose of establishing a limited access facility with permanent extinguishment of all rights and easements of ingress and egress to, from, and across the limited access facility (to be known as I-80/94 (Borman Expressway) and as Project MM-220-1(026)), to and from the owners' abutting lands, along the line described as follows: The southern line of Lot 21 in Block 5 in the Resubdivision of Sunshine Addition to the City of Hammond, as per plat of said Resubdivision, recorded in Plat Book 28, page 31 in the Office of the Recorder of Lake County, Indiana. The above-described access control line restriction shall be a covenant running with the land and shall be binding on all successors in title to said abutting lands.

Woh  
9-15-93

FILED  
DEC. 20 1993

*Anna M. Anton*

Land and Improvements \$ 0, Damages \$ 200.00; Total consideration \$ 200.00

The grantor shall clear and convey free of all leases, licenses, or contract sales pertaining to the particular interest in said rights as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all interests in the lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s).

Grantee mailing address:  
Indiana Department of Transportation  
100 North Senate Avenue  
Indianapolis, IN 46204-2249

TRANSACTION EXEMPT FROM SALES  
DISCLOSURE REQUIREMENTS UNDER  
IC6-1.1-5.5

This Instrument Prepared By *James W. P. Miller*  
Attorney at Law

5/27/93 saw

*Deputy Attorney General*  
Approved as to Form and Content



31016 *MC*

IN WITNESS WHEREOF, the said grantor(s)

ha

hereunto set their hand and seal, this 15<sup>th</sup> day of September 1993.

Alfred R. Martin (Seal) \_\_\_\_\_ (Seal)

Alfred R. Martin (adult male) the \_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)

surviving spouse of Julia Martin who \_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)

died September 06, 1972: \_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)

STATE OF INDIANA, Lake \_\_\_\_\_ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 15<sup>th</sup> day of September 1993, personally appeared the within named Alfred R. Martin (Adult Male); the surviving spouse of Julia Martin who died September 06, 1972

Grantors in the above conveyance, and acknowledged the same to be his voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires 11-11-95 \_\_\_\_\_ Notary Public

County of Residence Jay \_\_\_\_\_ Printed Name Terry W. LeMaster

Document is NOT OFFICIAL!

STATE OF INDIANA, \_\_\_\_\_ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, personally appeared the within named \_\_\_\_\_

Grantor in the above conveyance, and acknowledged the same to be \_\_\_\_\_ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires \_\_\_\_\_ Notary Public

County of Residence \_\_\_\_\_ Printed Name \_\_\_\_\_



RECEIVED DEC 15 1993

SAMUEL ORLICH LAKE COUNTY RECORDER

WARRANTY DEED FROM TO STATE OF INDIANA Received for record this day of 19 at o'clock and Recorded in Book No. page Recorder County Endorsed NOT-TAXABLE this day of 19 Auditor County DIVISION OF LAND ACQUISITION INDIANA DEPARTMENT OF TRANSPORTATION