

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411 **93087468**

PLEASE RETURN TO:
INDIANA TITLE NETWORK
10971 FOUR SEASONS PLACE
CROWN POINT, IN 46307

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **December 16, 1993** executed by:

THOMAS LASHENIK and ROSALYN J. LASHENIK, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as Document Number **93087467** in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) _____
as Document Number _____ in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

SEE ATTACHED

STATE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RECORD
Dec 27 8:47 AM '93
SAMUEL ORLICH
RECORDER

More Commonly known as **8814 E. OLD LINCOLN HWY., HOBART, IN 46342**

Document is NOT OFFICIAL!

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

In Witness Where of, The said _____ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 16th day of December 1993



[Handwritten Signature]

[Handwritten Signature]

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 16th day of December 1993, came:

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:

5-10-94

Witness my hand and official Seal

[Handwritten Signature]

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

900

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EXHIBIT A

LEGAL DESCRIPTION

A part of the Northeast 1/4 of Section 21, Township 35 North, Range 7 West of the 2nd P.M., described as follows: Commencing at the Northwest corner of the Southwest 1/4 of the Northwest 1/4 of the Northeast 1/4 of said Section 21; thence South 89 degrees 22 minutes 20 seconds East along the North line of said Southwest 1/4 of the Northwest 1/4 of the Northeast 1/4, 319.27 feet; thence South 00 degrees 11 minutes 52 seconds West parallel to the West line of the Northeast 1/4 of said Section 21, 304.71 feet to the point of beginning of this described parcel; thence continuing South 00 degrees 11 minutes 52 seconds West a distance of 315.50 feet to the North right-of-way line of Old Lincoln Highway (County Road 330); thence South 71 degrees 56 minutes 57 seconds West along said North right-of-way line, 222.13 feet to a point of curve; thence Westerly along said North right-of-way line and along a curve concave to the Northwest with a radius of 670.64 feet a distance of 34.77 feet; thence North 00 degrees 11 minutes 52 seconds West, 396.92 feet; thence South 89 degrees 22 minutes 20 seconds East, 244.26 feet to the point of beginning, Lake County, Indiana, also known as Lot 1, Weigley Acres as shown in Book 52, page 40.

