

When Recorded: Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411
93087462

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP.**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **December 17, 1994** executed by:

LARRY J. ZEMBALA and MARY JO ZEMBALA, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s), _____
as Document Number **93087461** in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s), _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

LOT 38 IN CHAPEL MANOR, SECTION 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33, PAGE 60, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

**SAMUEL ORLICH
RECORDER**

Dec 27 8 47 AM '93

STATE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RECORD

More Commonly known as: **320 E. 78TH AVE., MERRILLVILLE, IN 46410**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

CRAIG S. PRATT, Assistant Vice President

In Witness Where of, The said **GENE F. PAVLIC, ASSISTANT VICE PRESIDENT** of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 17th day of December 1994

**GENE F. PAVLIC
ASSISTANT VICE PRESIDENT**

CRAIG S. PRATT, Assistant Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, **CRAIG S. PRATT, Assistant Vice President** 17th day of December 1994, came

GENE F. PAVLIC, ASSISTANT VICE PRESIDENT
of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires: **4-4-97**

Witness my hand and official Seal
Andrea Ann Dittler

County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**

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