

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411
93087456

PLEASE RETURN TO:
INDIANA TITLE NETWORK
10971 FOUR SEASONS PLACE
CROWN POINT, IN 46307

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, December 20, 1993 executed by:

ROBERT L. BAIR and SALLY A. BAIR, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____,
as Document Number **93087456** the office of the Recorder for County, LAKE
State of, IN and re-recorded in Book Number _____ at page(s) _____,
as Document Number in the Office of the Recorder for LAKE County, State of IN

described as follows:

LOTS 7 AND 8, AHLBORN RESUBDIVISION TO ST. JOHN, AS SHOWN IN PLAT BOOK 29, PAGE 94 IN LAKE COUNTY, INDIANA.

STATE OF INDIANA / S. NO. LAKE COUNTY FILED FOR RECORD
Dec 27 8 45 AM
SAMUEL ORLICH RECORDER

More Commonly known as **12144 WILDWOOD DR, ST. JOHN, IN 46373**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **RANDALL H. WALKER, Vice President** **MILOS TORBICA, ASSISTANT VICE PRESIDENT**
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 20th day of December 1993.



Randall H. Walker

Milos Torbica

RANDALL H. WALKER, Vice President

MILOS TORBICA, ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 20th day of December 1993, came **RANDALL H. WALKER, Vice President**

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires: **4-4-97**

Witness my hand and official Seal
Andrea Ann Ginter

County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**

100