

PLEASE RETURN TO:
INDIANA TITLE NETWORK
10071 FOUR SEASONS PLACE
CROWN POINT, IN 46307

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411 93087454

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, COUNTRYWIDE FUNDING CORP.

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, December 20, 1993 executed by: ADAM H. ANDERS and NANCY L. ANDERS, HUSBAND AND WIFE to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number 93087453 in the office of the Recorder for County, LAKE State of, IN and re-recorded in Book Number _____ at page(s) _____ as Document Number in the Office of the Recorder for LAKE County, State of IN

described as follows:

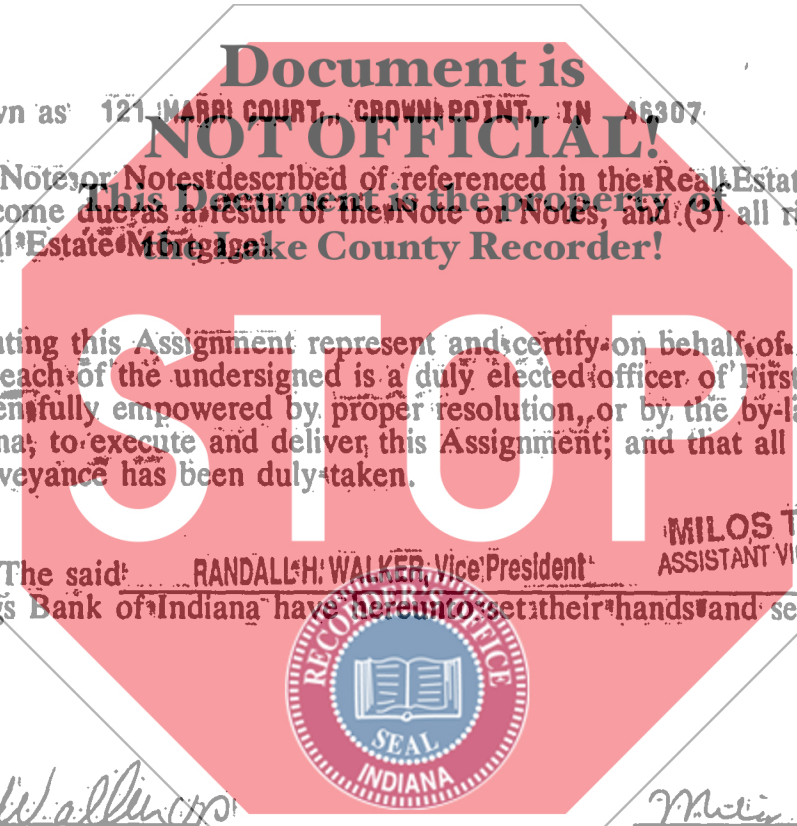
LOT 16 IN EASTMARR, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 56, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More Commonly known as 121 WARRI COURT, CROWN POINT, IN 46307

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana; that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana; to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said: RANDALL H. WALKER, Vice President of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 20th day of December 19 93



STATE OF INDIANA
LAKE COUNTY
FILED
DEC 21 1993
SAMUEL TORBICA
RECORDER

MILOS TORBICA
ASSISTANT VICE PRESIDENT

Randall H. Walker

Milos Torbica

RANDALL H. WALKER, Vice President

MILOS TORBICA
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 20th day of December 1993, came MILOS TORBICA ASSISTANT VICE PRESIDENT

RANDALL H. WALKER, Vice President of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires: 4-4-97

Witness my hand and official Seal
Andrea Ann Hiller

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

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