Irdicie Tille

93087452

SATISFACTION: OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by KIM J. KARLEN and	
CATHY L. KARLEN, husband and wife,	
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 27th day of January , 1986, mortgaging certain Real Estate described as follows:	
Document is	STATE OF INDIANA/S.S.NO. LAKE COUNTY FILED FOR RECORD BEC 27 '8 43 M '93 SAMUEL ORLIGH RECORDER
NOT OFFICIAL!	
was recorded as DOCUMENTINO 08397801t is Mortgage Record	at page
in the Recorder's Office of LAKE COUNTY, INDIANA and	l'at-this date has been fully paid
and satisfied and the same is HEREBY FULLY RELEASED:	the modern and poor raily spara
IN WITNESS WHEREOF, the said FIRST FEDERAL SAVIN	
OF HAMMOND, INDIANA has caused this instrument to be signed	by its PRESIDENT and
its corporate seal to be affixed and attested by its Assistant	SECRETARY,, this 3rd
ATTEST;	
FRANK I	1. GORHAM / President
and the xome	
ANDRIAN M. LANNIN Ass t. Secretary	
ANDRIAN M. LANNING Ass to Secretary	* *
	* *
STATE OF INDIANA SS:	••
STATE FOF INDIANA COUNTRAOF LAKE SS:	* *
STATE FOF INDIANA SS: COUNTRY OF LAKE Before me, the undersigned, a NOTARY PUBLIC in and for the State an	* * * * * * * * * * * * * * * * * * * *
STATE FOF INDIANA SS: COUNTY-OF-LAKE Before me, the undersigned, a NOTARY PUBLIC in and for the State an FRANK W. GORHAM and ANDRIAN M	. LANNIN:
STATE FOF INDIANA SS: COUNTRY OF LAKE Before me, the undersigned, a NOTARY PUBLIC in and for the State an	SECRETARY respectively of FIRST and severally acknowledged that as such authorized so to do, for and on behalf of
SS: COUNTY OF LAKE Before me, the undersigned, a NOTARY PUBLIC in and for the State an FRANK W. GORHAM and ANDRIAN M personally known to me to be the PRESIDENT and Assistant FEDERAL SAVINGS AND LOAN-ASSOCIATION OF HAMMOND, INDIANA. Officers they signed and delivered the above Satisfaction of Mortgage, as they are said comporation as its voluntary act and deed, for the uses and purposes therein set	SECRETARY respectively of FIRST and severally acknowledged that as such authorized so to do, for and on behalf of forth, on the above date. (Notary Public)
STATE OF INDIANA SS: COUNTY OF LAKE Before me, the undersigned, a NOTARY PUBLIC in and for the State an FRANK W. GORHAM and ANDRIAN M personally known to me to be the PRESIDENT and Assistant FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA. Officers they signed and delivered the above Satisfaction of Mortgage, as they are said corporation as its voluntary act and deed, for the uses and purposes therein set My Commission Expres: MARY PAPPAL	SECRETARY respectively of FIRST and severally acknowledged that as such authorized so to do, for and on behalf of forth, on the above date. (Notary Public)

This document prepared by: ____MARY_PAPPALARDO