

56978

When Recorded/Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O. Box 11110  
Merrillville, Indiana 46411

93087435

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, December 17, 1993 executed by:

**MARK L. PERFETTI and GWEN E. PERFETTI, HUSBAND AND WIFE**

to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_

as Document Number 93087435 in the office of the Recorder for County, LAKE

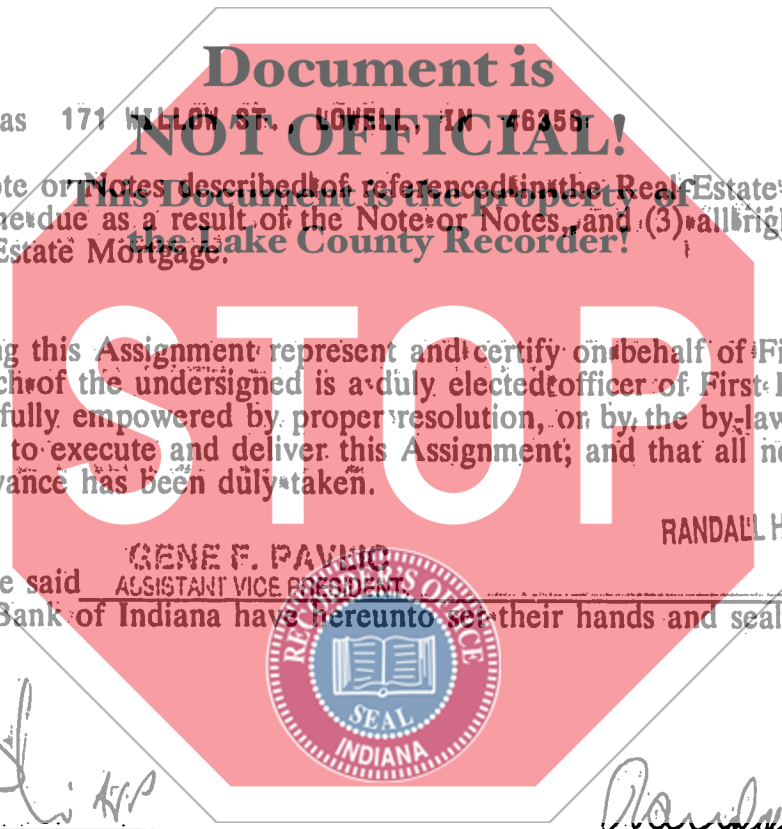
State of, IN and re-recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_

as Document Number in the Office of the Recorder for LAKE County, State of IN

described as follows:

**THE WEST 110 FEET OF THE EAST 440 FEET OF THE SOUTH 98 FEET OF THE NORTH 462 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 33 NORTH RANGE 9 WEST OF THE 2ND P.M., IN THE TOWN OF LOWELL, LAKE COUNTY, INDIANA.**

STATE OF INDIANA/S.S.NO.  
LAKE COUNTY  
FILED FOR RECORD  
Dec 23 11 53 AM '93  
SAMUEL J. RICH,  
RECORDER



More Commonly known as 171 HILLON ST. LOWELL, IN 46356

Together with (1) the Note or Notes described in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

**RANDALL H. WALKER, Vice President**

In Witness Where of, The said **GENE F. PAVLIC, ASSISTANT VICE PRESIDENT** of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 17th day of December 19 93

*Gene F. Pavlic*

**GENE F. PAVLIC  
ASSISTANT VICE PRESIDENT**

*Randall H. Walker*

**RANDALL H. WALKER, Vice President**

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 17th day of December 1993, came **RANDALL H. WALKER, Vice President**

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires: 4-4-97

Witness my hand and official Seal  
*Andrea Ann Gutter*

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

*PH*