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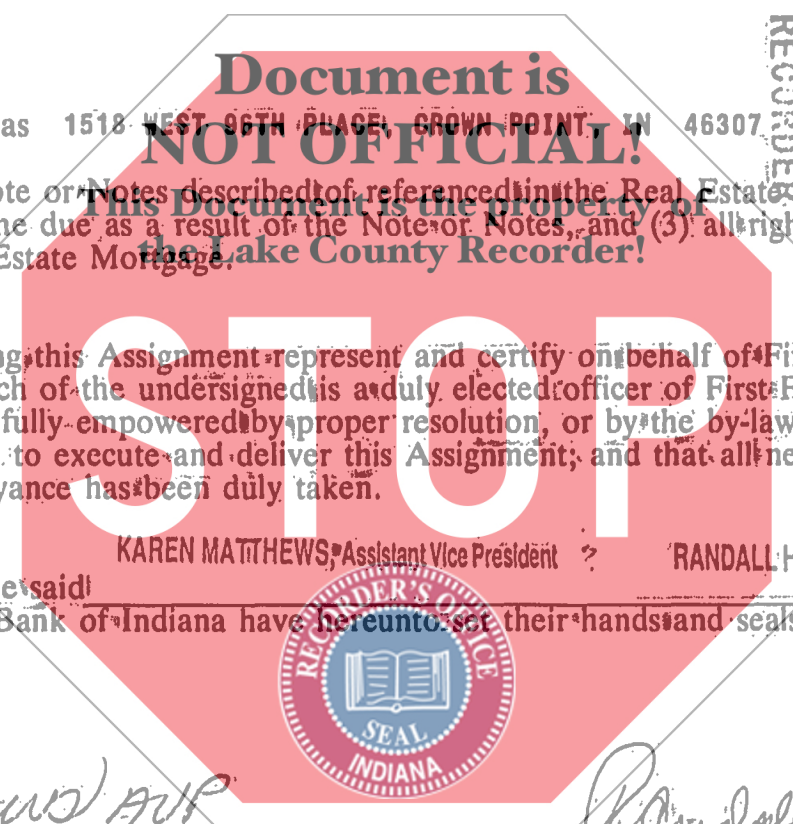
First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O. Box 11110  
Merrillville, Indiana 46411  
93087425

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**  
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, December 16, 1993 executed by:  
**GERRY N. KAOUKIS and KATERINA KAOUKIS, HUSBAND AND WIFE**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number **93087425** in the office of the Recorder for County, **LAKE**  
State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:  
**LOT 5 IN STRATFORD ESTATES, UNIT 1, IN THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 68, PAGE 58, LAKE COUNTY, INDIANA.**

STATE OF INDIANA / SS  
LAKE COUNTY  
FILED FOR RECORD  
Dec 23 11 52 AM '93  
SAMUEL ORRICO  
RECORDER



More Commonly known as **1518 WEST 96TH PLACE, CROWN POINT, IN 46307**  
Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment, and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **KAREN MATTHEWS, Assistant Vice President** and **RANDALL H. WALKER, Vice President** of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 16th day of December 19 93

*Karen Matthews*  
KAREN MATTHEWS, Assistant Vice President  
*Randall H. Walker*  
RANDALL H. WALKER, Vice President

STATE OF INDIANA, Lake County, ss:  
Before me, the undersigned, a Notary Public in and for said County,  
16th day of December 1993, came  
KAREN MATTHEWS, Assistant Vice President and RANDALL H. WALKER, Vice President  
of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:  
5-10-94

Witness my hand and Official Seal  
*Marysida [Signature]*

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

700  
[Signature]