

PREPARED BY:  
PETER JOHN BAKAS  
9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

57040

AND WHEN RECORDED MAIL TO  
LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD  
HIGHLAND  
INDIANA 46322 93087399

LAWYERS TITLE IN  
ONE PROFESSOR  
SUITE 211  
GROVE POINT, IN

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 29, 1993  
executed by ARMANDO L. SALINAS AND SUSAN M. SALINAS, HUSBAND AND WIFE

to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

and recorded in \_\_\_\_\_  
State of INDIANA  
LOT 2, PLEASANT ACRES, ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN  
PLAT BOOK 51, PAGE 105, LAKE COUNTY, INDIANA.

County Records.



Dec 23 11 51 AM '93  
SAMUEL ORLICH  
RECORDER

STATE OF INDIANA/S.S.NO.  
LAKE COUNTY  
FILED FOR RECORD

Commonly known as:  
9030 LIABLE ROAD, HIGHLAND, INDIANA 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: NOVEMBER 29, 1993

STATE OF INDIANA  
COUNTY OF LAKE

LAMPA ENTERPRIZE

On NOVEMBER 29, 1993 before me, the  
(Date of Execution)

BY: TED F. LAMPA  
ITS: PRESIDENT

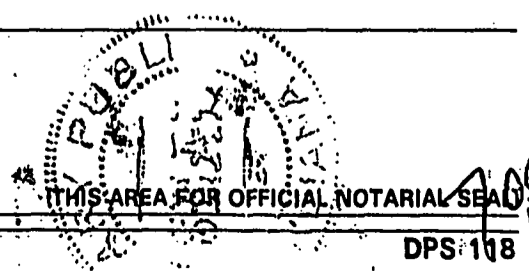
undersigned, a Notary Public in and for said County and State,  
personally appeared TED F. LAMPA  
known to me to be the PRESIDENT  
and GENE ALGER  
known to me to be SR. LOAN OFFICER  
of the corporation herein which executed the within  
instrument; that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

WITNESS: GENE ALGER

Notary Public Maureen Lubotina LAKE County,  
MAUREEN LUBOTINA

My Commission Expires 8-15-94



DPS: 168