

PREPARED BY:
PETER JOHN BAKAS
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

AND WHEN RECORDED MAIL TO
LAMPA ENTERPRIZE
9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

93087395

SPACE ABOVE THIS LINE FOR RECORDER'S USE

57834

ATTORNEYS TITLE INS. CO.
PROFESSIONAL CO.
SUITE 215
CROWN POINT, IN 46037

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 9, 1993
executed by PATRICK H. SEITZ AND FLOY L. SEITZ, HUSBAND AND WIFE

to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in

State of INDIANA

THE WEST 32 FEET OF LOT 26 AND THE EAST 36 FEET OF LOT 27, BLOCK 2,
CRESSMOOR FIRST SUBDIVISION, CITY OF HOBART, AS SHOWN IN PLAT BOOK 21,
PAGE 25, LAKE COUNTY, INDIANA.

County Records.



SAMUEL ORLICH
RECORDER

Dec 23 11 51 AM '93

STATE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RECORD

Commonly known as:
905 WEST 38TH PLACE, HOBART, INDIANA 46342

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: _____

STATE OF Indiana
COUNTY OF Lake

LAMPA ENTERPRIZE

On December 9, 1993 before me, the
(Date of Execution)

BY: Ted F. Lampa
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Ted F. Lampa
known to me to be the President
and Gene Alger
known to me to be Sr. Loan Officer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

Gene Alger
WITNESS: Gene Alger

Notary Public Richard Chmielik County, LAKE
My Commission Expires 1-23-94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)