

PREPARED BY:

KATHY HAMBY  
1100 WEST LAKE STREET  
ADDISON, ILLINOIS 60101

180957

AND WHEN RECORDED MAIL TO:  
OXFORD BANK & TRUST

1100 WEST LAKE STREET  
ADDISON  
ILLINOIS 60101

92087336

TICOR TITLE INSURANCE  
Crown Point, Indiana

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.  
7485 NEW HORIZON WAY, FREDERICK, MARYLAND 21701

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 29, 1993  
executed by LAWRENCE SMYTHE, JR., MARRIED TO SUWON SMYTHE

to OXFORD BANK & TRUST

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is: 1100 WEST LAKE STREET  
ADDISON, ILLINOIS 60101

and recorded in Document No. 93073979

State of INDIANA

PART OF LOT 2 IN BRANSON WOOD LAKE'S STONEHOMES, IN THE TOWN OF  
CHERERVILLE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 64 PAGE 36, IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS  
FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH  
DEGREES 34 MINUTES 42 SECONDS EAST ALONG THE WESTERLY LINE OF LOT 2  
DISTANCE OF 26.87 FEET; THENCE NORTH 73 DEGREES 25 MINUTES 18 SECONDS  
EAST, 115.60 FEET TO THE EASTERLY LINE OF SAID LOT 2; THENCE NORTH 21  
DEGREES 44 MINUTES 23 SECONDS WEST 65.02 FEET TO THE NORTHEAST CORNER  
OF SAID LOT 2; THENCE SOUTH 54 DEGREES 22 MINUTES 44 SECONDS WEST,  
116.0 FEET TO THE POINT OF BEGINNING, COMMONLY KNOWN AS 1782 WEDGEWOOD  
COURT, UNIT 2-6.

County Records:



STATE OF INDIANA'S S.N.O.  
LAKE COUNTY  
FILED FOR REC'D  
Dec 23 11 46 AM '93  
SAMUEL CRITCH  
RECORDER

UNIT #20 KEY #13-412-2

Commonly known as:  
1782 WEDGEWOOD COURT, CROWN POINT, INDIANA 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: November 3, 1993

STATE OF ILLINOIS  
COUNTY OF DUPAGE

OXFORD BANK & TRUST

On NOVEMBER 3, 1993 before me, the  
(Date of Execution)

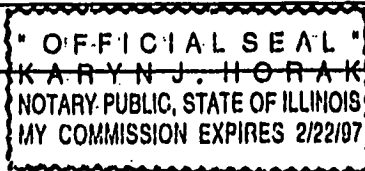
undersigned, a Notary Public in and for said County and State,  
personally appeared JAMES M. WOJTON  
known to me to be the VICE PRESIDENT  
and THOMAS M. GOSHORN  
known to me to be VICE PRESIDENT, CONTROLLER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors; and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: JAMES M. WOJTON  
ITS: VICE PRESIDENT

BY: THOMAS M. GOSHORN  
ITS: VICE PRESIDENT, CONTROLLER

WITNESS:

Notary Public Karyn Horak DUPAGE County,



My Commission Expires 2/22/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)