

92087143

ASSIGNMENT OF MORTGAGE

H 471983 *ld*

Chicago Title Insurance Company

FOR VALUE RECEIVED, Eagle mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to

SECURITY FEDERAL BANK, A F.S.B.

the real estate mortgage, executed by Lisa A. Nisevich

, dated the 16th day of December 1993, recorded in Mortgage Record page in the

Office of the Recorder of Lake County, Indiana and covering the following described real estate in said county, to wit:

LOT 3, ZIMMERMAN'S ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 20, PAGE 12, IN LAKE COUNTY, INDIANA.

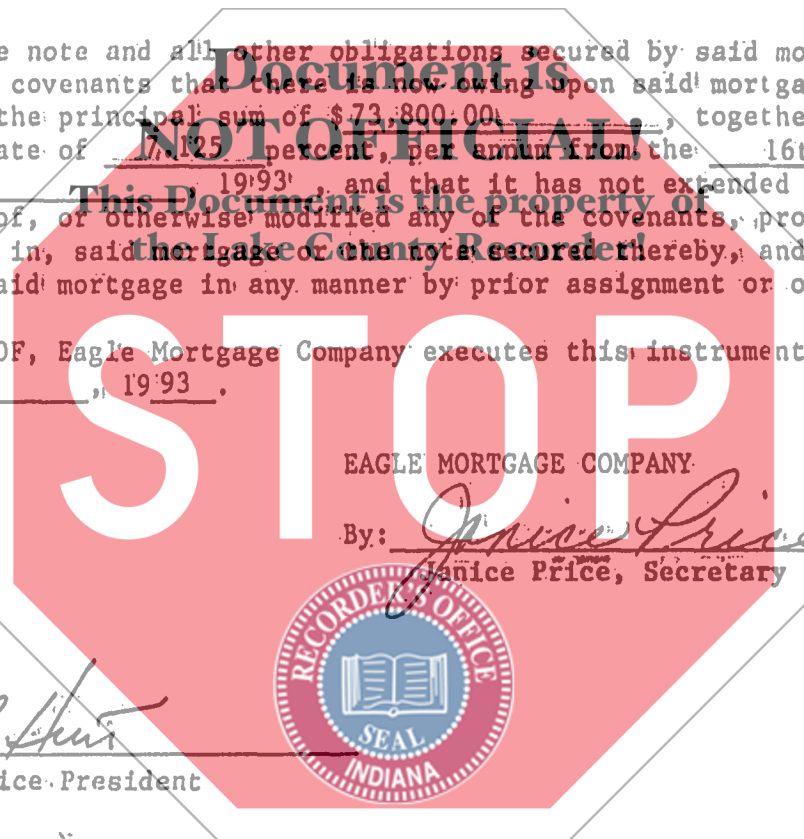
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For mty. see doc. #

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RECORDED

STATE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RECORD

together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage, not secured thereby the principal sum of \$73,800.00, together with interest thereon at the rate of 17.25 percent, per annum from the 16th day of December 1993, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.



IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 16th day of December, 1993.

EAGLE MORTGAGE COMPANY

By: Janice Price
Janice Price, Secretary

ATTEST:

Wayne A. Hurt
Wayne A. Hurt, Vice President



State of Indiana)
County of Lake) SS:

Before me, the undersigned Notary Public in aforesaid County and State, this 16th day of December, 1993, personally appeared Janice Price and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so.

Jeanette Bencze
Jeanette Bencze Notary Public

My Commission Expires: 10-1-1994
County of Residence: Lake

This instrument was prepared by: J. Gregory Price, President

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