SATISFACTION OF MORTGAGE

92087130					
	97	OS	171	13	0

THIS CERTIFIES, That a ce				
BOCHNOWSKI, HUSBAND AND				
PEOPLES BANK, A FEDERAL				
on da	y of OCTO	BER. , 19	alling for \$ <u>78.0</u> 0	00.00
and recorded in Mortgage Record	No. 434727 Page	==in the Recorder's	soffice of Lake Cou	nty, State of Indiana,
has been fully paid and satisfied	and the same is hereby	released.		
IN WITNESS WHEREOF, t		•		
signed by its				corporate sealito be
hereunto affixed and attested by			,	:
this15TH.		nent 18		MBER 19 93
				SSOCIATION
	his Document	s the prope	ank, A Federal	Savings Bank
	the Lake Cou	- V \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	A FZ	0.
		By DAVID A	BOCHNOWSKI	President
Attest:		DAVLD A.	BOCHNOWSKI	
	O.			
By Jahneil &	Dowan			
PATRICIA J. MEVAN	Analtant Se	relary		SA.
	TUUTU	R'S		
STATE OF INDIANA SS:	SOL		5	FOR THE
				forcaid Conding
	this 15TH day			Personally appeured
, , , , , , , , , , , , , , , , , , ,	DAVID A. BOCKS	MAHODI	PATRICIA J	MRVAN 5
, Y , D	President and			Assistant Secretary
	respectively, of the P	EOPLES FEDERA	AL SAVINGS AND	LOAN ASSOCIA-
	TION, now known a Munster, Indiana, and			
a more than the	and delivered the anno of said corporation to			
11. 1. 1. 1. 1.	Directors of said corp	oration, as their fre	e and voluntary act	and as the free and
The same of the same	voluntary act and deceset forth.	ed!of said corporat	ion, for the uses ai	nd purposes therein
ANIMALIN COLEAN TEASTS I AND	t-11	1	70. 7h	1-
WITNESS MY HAND and office	iai seai.	+au	a M Mas	Notary Public
		LAURA M. 1	MARTINIE	
My Commission Expires10/1	<u>'5/94</u> County!'			
Prepared Ru	J. MRVAN PJM			