

When Recorded Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O. Box 11110  
Merrillville, Indiana 46411 93087077

RETURN TO:  
FIRST AMERICAN TITLE INS. CO.  
5265 COMMERCE DR. SUITE 1  
CROWN POINT, IN 46307

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**  
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, December 13, 1993 executed by:

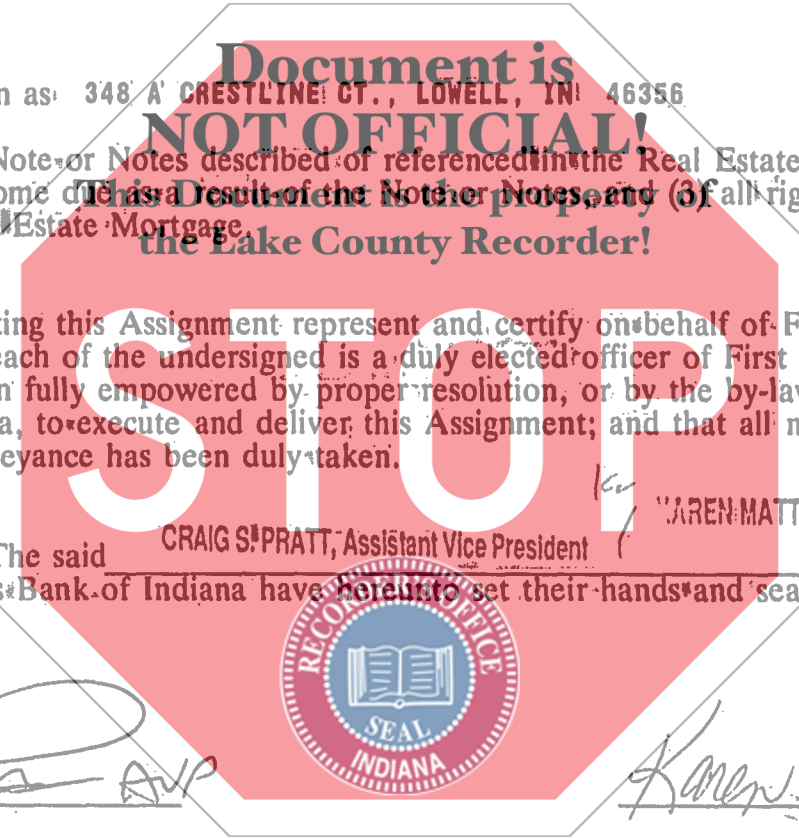
**TIM L. ROSSMITH, UNMARRIED**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number \_\_\_\_\_ in the office of the Recorder for County, LAKE  
State of IN and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number in the Office of the Recorder for LAKE County, State of IN

described as follows:  
LOT 55, BEL-AIRE ESTATES, UNIT NO. 2, IN THE TOWN OF LOWELL, AS PER PLAT THEREOF IN  
PLAT BOOK 40 PAGE 125 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA, S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED FOR RECORD  
Dec 23 10 19 AM '93  
SAMUEL CRAYGON  
RECORDER

More Commonly known as 348 A' CRESTLINE CT., LOWELL, IN 46356

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) of all rights accrued or to be accrued under the Real Estate Mortgage.



The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **CRAIG S. PRATT, Assistant Vice President** **KAREN MATTHEWS, Assistant Vice President**  
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 13th day of December 1993

*[Signature of Craig S. Pratt]*  
CRAIG S. PRATT, Assistant Vice President

*[Signature of Karen Matthews]*  
KAREN MATTHEWS, Assistant Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,  
13th day of December 1993, came **KAREN MATTHEWS, Assistant Vice President**  
**CRAIG S. PRATT, Assistant Vice President**  
of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:  
\_\_\_\_\_

Witness my hand and official Seal  
*[Signature of Pamela J. Hiller]*  
PAMELA J. HILLER, Notary Public  
My commission expires April 4, 1997  
Resident of Lake County, Indiana

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

*[Handwritten initials]*